OF THE HEATERTON OF THE OWNER ALLOCATION

THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE INSTRUMENT WAS FILED.

AND RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Loan No.	001143

KNOW ALL MEN BY THESE PRESENTS, that Charter Bank & Trust of Illinois, Handver Park, Illinois, (formerly First State Bank & Trust of Handver Park) a banking corporation existing under the laws of the State of Illinois (hereinafter referred to at the "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and of the sum of one dollar, the receipt whereof is hereby acknowledged; does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Charter Bank and Trust of Illinois, not personally, but as Trustee under Trust Agreement dated April 26, 1989 and known as Trust No. 1357.

of the County of Cook and State of Illinois , all the right, title, interest, claim of de mand whatsoever it may have acquired in, through or by a certain Mortgage dated the 26th day of April 1989 , and recorded in the Recorder's Office of Cook County, is the State of Illinois, as document No. 89195702 and 10 the premises therein described, as follows, to-wit: 89195703

The North 124,50 feet of Lot 5 (except South 59.50 feet thereof) and the South 5 feet of Lot 4 in Block 15 of Unit 5, Hanover Gardens First Addition being a Subdivision of Blocks 9 and 15 of Unit 3, Hanover Gardens First Addition being a part of the West 1/2 of the Southeast 1/4 and part of the East 1/2 of the Southeast 1/4 of Section 25, Township 41 North, Range 9, East of the Thir Principal Meridian, in Cook County, Illinois.

).I.N. 06-25-302-059		.ex		
Q.			•	
situate of the Village of Ha	nover Park enances and priv	, County of dieges thereunto bel	Cook onging or appert	and State c
in witness where or sents by its Vice Presidents 11th day of September		and attested by It		
4		By Milettai	vunuli	
ATTEST: Assistant Cashier	2	DEPT-01 RECOR T+8888 TRAN +6222 + F	RDINGS 1529 11/05/	9i 10:53:00
STATE OF ILLINOIS) SS.	C/2		•	
DUPAGE I, Velma E. Bates aforesaid, DO HEREBY CERTIFY THAT Robe to me to be Vice President of Charter Ban	rt Tarnowski	d, z Motasy Public in ols, Handver Park, li	F	personally know
Kathleen N. Shioli personally said banking corporation, and personally known going instrument, appeared before me this day i and delivered the said instrument as such offic banking corporation to be affixed thereto, pursuation, as their free and voluntary act, and as the free and purposes therein set forth.	n person and ser ers of said bank ant to authority g	same person whise verally acknowled yed ing corporation and iven by the Board of	trat as such office asset the corporations of the corporations of said!	ribed to the for cers, they sign trate seal of sa banking corpor
GIVEN under my hand and Notarial Seal this	11th	day of September 7/4	er , 19 91	

Valore & Ball Notary Public

DELIVER TO:

Name

City

Address

THIS INSTRUMENT WAS PREPARED BY:

Velma E. Bates

NAME

CHARTER BANK & TRUST OF ILLINOIS 1400 (RVING PARK ROAD HANOVER PARK, ILLINOIS 60103

Recorder's Office Box No.

91579275

OFFICIAL SEALS

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UNOFFICIAL COPY

Stopperty of County Clerk's Office