THE THE OWNER, THIS SHALL BE **MORTGAGE** TRUST WAS FILED.

0175 454

DEPT-01 RECORDING \$13.50 1\$2222 TRAN 1388 11/05/91 13:40:00 49076 1 B *-91-580454 COOK COUNTY RECORDER

81.550454

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings

SUCCESSOR BY MERGER TO UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION Bank. OF CHICAG

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter rientioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whe sai is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto JAMES A. NEILES, DIVORCED AND NOT SINCE PEMARRIED

TO ROBIN WALL, SHIP A

heirs, legal representatives and assigns, all the right, alle, interest, claim or demand whatsoever it may have JULY

and recorded in the Recorder's Office of

County, in the State

of Illinois, in book

of records, on page $_{\rm XXX}$

ar, document No.

27 198 289

to the premises therein described, situated in the County of

, State of

Illinois, as follows, to wit:

Minois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF,

together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, First Nationwide Bank, A Federal Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, thus 1941

day of 14TH OCTOBER

91580454

раницичникан видения принципания на OFFICIAL SEAL GINGER HOPPER NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY My Commission Expires July 31, 1992

This instrument was prepared by:

First Nationwide Bank P.O. Box 348030 Sacramento, CA 95834



LOAN F 1705101:MELLES ESCROW #C41511

1350

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Unit No. "A", 1715 Robin Walk, Hoffman Estates, Illinois Moon Lake Village Two Story Condominium as delineated on the survey of: Certain Lots in Peter Robin Farms Unit One, being a subdivision of part of the South West quarter of Section 8, Township 41 North, Range 10, East of the Third Principal Meridian according to the Plat thereof recorded November 14, 1969 per document No. 21013530 in Cook County, Illinois; which survey is attached as Exhibit B to the peclaration of Condominium recorded as Document No. 2468637 together with its undivided percentage interest in the Cornon Elements as defined and set forth in the Declaration, as amended from time to time.

Grantor also hereby grants to Grantee, its successors and assigns, as rights aid easements appurtenant to the above described real estate, the rights aid easements for the benefit of said real estate set forth in the aforeraid Declaration, and in the Moon Lake Village Tundominium Community Declaration of Easements, Covenants and Restrictions (the "Community Declaration") recorded as Document No. 2468636 and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration and the Community Declaration for the benefit of the remaining real estate described therein.

This/Beed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the Declaration and the Community Declaration the same as though their provisions were recited and stipulated at length herein.

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