UNOFFICIAL COPY,

Know all Men by these Presents, that the

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

consideration of one dollar, and for other go is hereby confessed, does hereby Remise, Co	United States of America , for and in bood and valuable considerations, the receipt whereof onvey, Release and Quit-Claim unto
of the County of Cook and State of Illinois, all it may have acquired in through or by a cert of OCTOBER A. D. 19 79 at in the state of Illinois, in Book. No. 25183576 and a certain Assignment of A. D. 19 are the State of Illinois, in Book.	I the right, title, interest, claim or demand whatsoever train mortgage deed bearing date the 5TH day and recorded in the Recorder's office of Cook County, of Records, on page as Document ment of Rents bearing date the day and recorded in the Recorder's office of Cook County, of Records, on page , as Document described, situated in the County of Cook and State
LOT 13 IN DE BOER'S SUFFICIENT OF PA SOUTH WEST 1/4 OF SECTION 5. TOWNSHI	P 36 NORTH, RANGE 14 FREE \$ B #-91-580442
OF THE THIRD PRINCIPAL MERIDIAN, IN CORPERTY ADDRESS KNOWN AS: 16100 Sou	th Prairie Avenue, South Holland, Illinois
IN TESTIMONY WHEREOF, the said Call hath he these present and attested	umer Federal Savings and Loan Association expunto caused its corporate seal to be affixed, and its to be signed by its
	t Federal Savings and Loan Association
By: Attest: 267	ren M. hirelin Secretary
STATE OF ILLINOIS COUNTY OF COOK SS.	A. Cowser a Natury Public in and for said County
The President of the	arole J. Lewis personally in on to me to be Calumet Federal Savings and Loan Association
at an whose names are subscribed to the foregoing instacknowledged to signed and deline the second comporation to be tors of said corp.	own to me to be the Secretary of said corporationment, appeared before me this day in person and severally hat as such President and Secretary, they wered the said instrument of writing as President and cretary of said corporation and caused the corporate seal of said e affixed thereto pursuant to authority given by the Board of Directoration as their free and voluntary act, and as the free and voluntary is said corporation for the uses and purposes therein set forth.
OFFICIAL SEAL CAPTEEN A. COWSER of OCT Notory Public, State of Minos	der my hand and notarial seal, this 15TH 91580462 OBER A.D. 19 91 OCENTIAL OF ACTION OF ARY PUBLIC
FOR THE PROTECTION OF THE OWNER, THIS	RELEASE SHALL BE FILED WITH THE RECORDER OF

Sharon L. Grigutis

DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOF 100. 01-10159418 HOLDER THOMAS & CLAIME C. LAMKA

HALTER THOMAS & CLAIME C. LAMKA

HALTER THOMAS & CLAIME G. LAMKA

HALTER HOLD & CL

Release of Mortgage BY CORPORATION

BOX

DOOR TO COOK COLLINITY COM