

UNOFFICIAL COPY

SMC Loan No. 02-58-72226
9/30/91 JM

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

DEPT-01 RECORDING 413.50
15555 TRIN 1739 11/05/91 13:44:00
451:1E * 91-580507
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein GREGORY M. BINDER, A BACHELOR AND BEVERLY A. FRASHER, A SPINSTER

is/are mortgagor _____ and COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC. is mortgagee, and given upon the following described real property, to-wit:

UNIT 35-A IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SUMMIT PLACE UNIT 1 IN THE SOUTHEAST 1/4 OF SECTION 27, AND CERTAIN LOTS IN SUMMIT PLACE UNIT 11 IN PART OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 1984 AS DOCUMENT 27151046; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER 07-26-308-003-0000



Handwritten: Gregory Binder
422 Drake Circle
Schaumburg Ill 60193
UNIT 35-A

Handwritten: 15051615

and recorded in Volume _____ of Mortgages, on Page _____ Document No. 88195218 in the office of the RECORDER of COOK County, State of ILLINOIS, on the 23RD day of OCTOBER, 19 91, do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 23RD day of OCTOBER, 19 91

Witness:

SEARS MORTGAGE CORPORATION

Handwritten signature: Judy Sarson
JUDY SARSON

By: *Handwritten signature:* Diane R. Stark
DIANE R. STARK, VICE PRESIDENT

Handwritten signature: Ellen Brough
ELLEN BROUGH

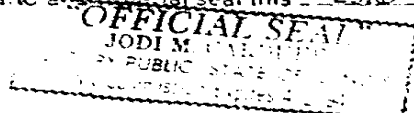
Attest: *Handwritten signature:* Laurell V. Slechta
LAURELL V. SLECHTA, ASSISTANT SECRETARY

Vertical handwritten: 91580507

STATE OF ILLINOIS
COUNTY OF COOK

On this 23RD day of OCTOBER A.D. 19 91 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and LAURELL V. SLECHTA known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASSISTANT SECRETARY respectively of the SEARS MORTGAGE CORPORATION the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said DIANE R. STARK and LAURELL V. SLECHTA acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 23RD day of OCTOBER A.D. 19 91



Handwritten signature: Jodi M. Caruff
Notary Public, JODI M. CARUFF

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Property of Cook County Clerk's Office