

1259-348 1191
BAUMGARDNER-#3377215
ILL 59

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

OCTOBER 1, 1991

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$13.00
TAG288 TRAN 1708 11/05/91 18:19:00
18459 : F * - 91-588146
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That G.E. CAPITAL MORTGAGE SERVICES, F/K/A TRAVELERS MORTGAGE SERVICES, INC. 8000 MIDLANTIC DRIVE 3RD FLOOR MT. LAUREL, NJ 08054

of the County of CAMDEN and State of NEW JERSEY for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL J. BAUMGARDNER AND MARLI A. A. BAUMGARDNER, HUSBAND AND WIFE, 216 NORTH WALNUT, ARLINGTON HEIGHTS, ILLINOIS 60004 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 6TH day of SEPTEMBER, 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book NA of records, on page NA, as document No. 89422580, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 7 IN WALNUT RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-18-401-097
Address(es) of premises: 2216 NORTH WALNUT, ARLINGTON HEIGHTS, ILLINOIS 60004

Witness _____ hand _____ and seal _____, this 16th day of Oct 19 91

G.E. CAPITAL MORTGAGE SERVICES, F/K/A TRAVELERS MORTGAGE SERVICES, INC.

Bonnie A. Hunsinger (SEAL)
BONNIE A. HUNTINGER, VICE PRESIDENT

Jean L. Phillips (SEAL)
JEAN L. PHILLIPS, ASSISTANT SECRETARY

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1300

This instrument was prepared by G.E. CAPITAL MORTGAGE SERVICES, 8000 MIDLANTIC DRIVE 3RD FLOOR, F/K/A TRAVELERS MORTGAGE SERVICES, MT. LAUREL, NJ 08054

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

G.E. CAPITAL MORTGAGE SERVICES, INC.
8000 MIDLANTIC DRIVE 3RD FLOOR
MT. LAUREL, NJ 08054

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office

DENISE BOOTH
Notary Public of New Jersey
Commission Expires My Commission Expires on 12/17/1998

[Signature]
19 92

I, DENISE BOOTH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BONNIE A. HUNTINGER, F/R/A GE CAPITAL MORTGAGE SERVICES, INC. TRAVELERS MORTGAGE SERVICES, INC. personally known to me to be the VICE President of corporation, and JEAN L. PHILLIPS, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF NEW JERSEY }
COUNTY OF GARDEN }
SS.

991-4444