

UNOFFICIAL COPY

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TURNOVER NOTICE

\$ 17.00

This Turnover Notice is made this 24 day of October, 1991 by the First National Bank of Des Plaines not personally but as Trustee under Trust Agreement dated March 3, 1988 and known as Trustee No. 19271927 (hereinafter referred as the "Trustee"), as the successor in interest to American National Bank and Trust Company of Chicago, not personally but solely as Trustee under Trust Agreement dated October 2, 1986 and known as Trustee No. 100166-08 (hereinafter referred to as the "American National Trust").

WITNESSETH:

WHEREAS, American National Trust recorded the Declaration of Protective Covenants for Evergreen of Hoffman Estates (the "Declaration") on April 15, 1987 in the office of The Recorder of Deeds for Cook County, Illinois as Document No. 87197597;

WHEREAS, the Declaration was amended by that certain Special Amendment to the Declaration in the office of The Recorder of Deeds for Cook County, Illinois as Document No. 87340412;

WHEREAS, Section 7.3 of the Declaration provides that on the date upon which authority to appoint the Board of Directors of the Evergreen of Hoffman Estates Homeowners' Association (the "Association") passes to the Members (as defined in the Declaration) of the Association (said date being the "Turnover Date"), the Trustee shall execute and record in the office of The

COOK COUNTY RECORDS

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Property of Cook County Clerk's Office



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IN WITNESS WHEREOF, the Trustee has caused this Notice to be executed as of the day and year first written above.

First National Bank of Des Plaines, not personally but as Trustee under Trust Agreement dated March 3, 1988 and known as Trust No. 19271927.

By: *Linda Martin*

Its: *Trust Officer*

ATTEST:

By: *Bradley S. Schmarak*

Its: *Trust Officer*

This Document prepared by:

Bradley S. Schmarak, Esq.  
Sachnoff & Weaver, Ltd.  
30 S. Wacker Drive  
29th Floor  
Chicago, IL 60606

Mailed to:

Bradley S. Schmarak, Esq.  
Sachnoff & Weaver, Ltd.  
30 S. Wacker Drive  
29th Floor  
Chicago, IL 60606

P.I.N.

- Outlot A 02-18-407-030
- B 02-18-414-025
- C 02-18-416-014
- D 02-18-415-031
- E 02-18-414-026
- F 02-18-417-018

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COOK COUNTY CLERK'S OFFICE

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STATE OF ILLINOIS )  
                                  )  
COUNTY OF COOK        )

I, Donna L. Miltz, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above-named James Phastner, Trust Officer President and Warren T. Billingsley, Trust Officer Secretary of FIRST NATIONAL BANK OF DES PLAINES, a national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer President and Trust Officer Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said national banking association for the uses and purposes therein set forth; and the said Trust Officer Secretary then and there acknowledged that said Trust Officer Secretary as custodian of the corporate seal of said national banking association caused the corporate seal of said national banking association to be affixed to said instrument as said Trust Officer Secretary's own free and voluntary act and as the free and voluntary act of said national banking association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of October, 1991.

Donna L. Miltz  
Notary Public

My Commission Expires: \_\_\_\_\_



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OFFICIAL SEAL  
Donna L. Mills  
Notary Public, State of Illinois  
My Commission Expires 12/31/24

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EXHIBIT A

**LEGAL DESCRIPTION**

**PARCEL 1:**

- LOTS 1 TO 29 AND OUTLOT A IN BLOCK 1;
- LOTS 1 TO 30 IN BLOCK 2;
- LOTS 1 TO 22 IN BLOCK 3;
- LOTS 1 TO 19 IN BLOCK 4;
- LOTS 1 TO 12 AND 37 TO 43 IN BLOCK 5;
- LOTS 18 TO 21 IN BLOCK 6;

IN EVERGREEN SUBDIVISION NO. 1, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE SOUTH EAST 1/4 OF SECTION 18 AND THE NORTH RIGHT OF WAY LINE OF PALATINE ROAD; THENCE NORTH 00 DEGREES, 19 MINUTES, 26 SECONDS EAST ALONG SAID WEST LINE OF THE SOUTH EAST 1/4 OF SECTION 18, A DISTANCE OF 1,289.96 FEET TO A POINT; THENCE SOUTH 89 DEGREES, 40 MINUTES, 34 SECONDS EAST, A DISTANCE OF 215.00 FEET TO A POINT; THENCE NORTH 00 DEGREES, 19 MINUTES, 26 SECONDS EAST, A DISTANCE OF 27.33 FEET TO A POINT; THENCE SOUTH 89 DEGREES, 40 MINUTES, 34 SECONDS EAST, A DISTANCE OF 191.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES, 19 MINUTES, 26 SECONDS WEST, A DISTANCE OF 350.00 FEET TO A POINT; THENCE SOUTH 37 DEGREES, 28 MINUTES, 14 SECONDS EAST, A DISTANCE OF 34.71 FEET TO A POINT; THENCE SOUTH 53 DEGREES, 51 MINUTES, 53 SECONDS EAST, A DISTANCE OF 49.37 FEET TO A POINT; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE OF 71.97 FEET TO A POINT; THENCE SOUTH 0 DEGREES, 00 MINUTES, 00 SECONDS WEST, A DISTANCE OF 125.00 FEET TO A POINT; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE OF 57.00 FEET TO A POINT; THENCE NORTH 0 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE OF 125.00 FEET TO A POINT; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE OF 123.37 FEET TO A POINT; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE OF 217.00 FEET TO A POINT; THENCE NORTH 34 DEGREES, 41 MINUTES, 44 SECONDS EAST, A DISTANCE OF 131.88 FEET TO A POINT; THENCE SOUTH 89 DEGREES, 45 MINUTES, 12 SECONDS EAST, A DISTANCE OF 315.00 FEET TO A POINT; THENCE SDCGS 00, TOWNSHIP 14 NORTH, RANGE 48 WEST, A DISTANCE OF 33.27 FEET TO A POINT; THENCE NORTH 84 DEGREES, 25 MINUTES, 01 SECONDS EAST, A DISTANCE OF 301.56 FEET TO A POINT ON THE EAST LINE OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, THENCE SOUTH 00 DEGREES, 14 MINUTES, 48 SECONDS WEST ALONG SAID EAST LINE OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, A DISTANCE OF 44.00 FEET TO THE SOUTH EAST CORNER OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 18; THENCE SOUTH 75 DEGREES, 11 MINUTES, 49 SECONDS WEST, A DISTANCE OF 37.95 FEET TO A POINT; THENCE SOUTH 00 DEGREES, 01 MINUTES, 00 SECONDS EAST, A DISTANCE OF 290.32 FEET TO A POINT; THENCE SOUTH 89 DEGREES, 58 MINUTES, 51 SECONDS WEST, A DISTANCE OF 10.15 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY 35.43 FEET ALONG THE ARC OF A CIRCLE CONVEX TO THE NORTH WEST WITH A RADIUS OF 225.00 FEET AND WHOLE CHORD OF 35.38 FEET BEARS SOUTH 85 DEGREES, 28 MINUTES, 18 SECONDS WEST TO A POINT; THENCE SOUTH 09 DEGREES, 26 MINUTES, 17 SECONDS EAST, A DISTANCE OF 203.58 FEET TO A POINT; THENCE NORTH 63 DEGREES, 08 MINUTES, 13 SECONDS EAST, A DISTANCE OF 72.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES, 14 MINUTES, 48 SECONDS WEST, A DISTANCE OF 174.14 FEET TO A POINT; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, A DISTANCE OF 25.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES, 14

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MINUTES, 48 SECONDS WEST, A DISTANCE OF 700.01 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF PALATINE ROAD; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST ALONG SAID NORTH RIGHT OF WAY LINE OF PALATINE ROAD TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS;

**PARCEL 2:**

THE FOLLOWING PARCELS A, B, AND C TAKEN AS A TRACT:

**PARCEL A:**

THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT A STRIP OF LAND EAST OF A LINE DRAWN FROM A POINT 3 FEET WEST OF THE NORTH EAST 1/4 CORNER OF SAID NORTH WEST 1/4 OF THE SOUTH EAST 1/4 AND EXTENDING TO A POINT ON THE EAST LINE OF SAID NORTH WEST 1/4 OF THE SOUTH EAST 1/4 ABOVE MENTIONED 658.11 FEET SOUTH OF THE NORTH EAST 1/4 CORNER THEREOF) IN COOK COUNTY, ILLINOIS;

**PARCEL B:**

THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART TAKEN AND USED FOR PALATINE ROAD), IN COOK COUNTY, ILLINOIS;

**PARCEL C:**

THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPTING THEREFROM THE SOUTH 50 FEET TAKEN FOR PALATINE ROAD AND ALSO EXCEPTING THEREFROM THE WEST 320 FEET OF THE SOUTH 650 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 AND ALSO EXCEPTING THEREFROM THE EAST 500 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4), ALL IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN

(EXCEPTING FROM SAID PARCELS, TAKEN AS A TRACT, THAT PART THEREOF FALLING WITHIN EVERGREEN SUBDIVISION NO. 3, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1986 AS DOCUMENT 80422657), IN COOK COUNTY, ILLINOIS.

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- 02-18-400-001-0000
- 02-18-400-002-0000
- 02-18-405-001-0000
- 02-18-406-007-0000

*Vacant Land North Side Palatine Road*