THRUN, TALLMAN & COHN, LTD.

CMC No.: 30=3056453-5073

SUITE 804

MT PROSPECT, ILLINOIS 6003

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Chemical Financial Corporation does hereby ertify, that a certain MORTGAGE DEED, dated September 11, 1975, recorded on September 16, 1975, in Record of Mortgages, Instrument No. 23223484, in the Office of the Recorder of Cook County, State of Illinois, executed by John M. De Ano and Linda R. De Ano, his wife, to Life Savings and Loan Association on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

Said mortrage was assigned to Chemical Financial Corporation by virtue of an assignment recorded June 21, 1988, as Instrument 88271522.

STATE OF OHIO)
COUNTY OF FRANKLIN)

On this 10th day of October , in the year 1:91, before me, the undersigned, a Notary Public in and for the said state, rersonally appeared David L. Urton personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Assistant Vice President of Chemical Financial Corporation , a corporation, or on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors, to be its voluntary act and deel for uses and purposes therein mentioned, and as the voluntary act and deed of soft corporation, and that the seal affixed to the within instrument is the corporate seal of said corporation.

WITNESS my hand and official seal this 10th day of, October, 1991

NOTARY PUBLIC

This instrument prepared by: Chemical Mcrtgage Company 101 East Town Street Columbus, OH 43215

SINV-BL-1/RH/as/4

SYLVIA J. COVALLE

NOTARY PUBLIC - STATE OF OHIO

MY COMPUSSION EXPIRES SEPTEMBER 16, 1992

Lot 2 in Block 7 in A. T. McIntosh and Company's North West Meadows, being a Subdivision in the East half of Section 33, Township 42 North, Range 11, East of the Third Principal Meridian, inCook County, Illinois.

DIN: 03-33-423-015 216 N FOREST AUE MT PROSPECT

UNOFFICIAL COPY

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