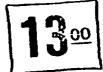
Know all Men by these Aresents, that the st. paul federal bank for savings,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of ______ and State of Illinois, to wit:

LOT 9 IN RESUBDIVISION OF LOTS 9 AND 10 IN INDIAN HILL ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 405-29-318-005-0000



111. 103 23 310 0	,		1 1
PA 2737 5	13 the let like		L
	in a woody		
	y ,		
for and in consideration of o	one dollar, and for other	r onod and valuable co	nsideration, the receipt whereof is
		good and valuable co	"Sociation, the receipt whereon is
hereby acknowledged sices i	hereby Remise, Convey	, Release and Quit-Cia	im unto <u>TRUSI # 6605</u>
NORTHERN TRUST BI	AKE FOREST, FORMERLY	KNOWN AS FIRST NA	TIONAL BK OF LAKE FOREST
	/		
of the County ofCOOK_	and State of Illinois	s, all the right, title, inter	est, claim or demand whatsoever it
may have acquired in the about	ove described premises	i, through or by a certain	n mortgage deed bearing date the or registered in the office of the
Pacorder of Deeds or Benis	etrar of Zitles of GC	OK Countrie	or registered in the office of the
of Records on na	ge to the second	ment No. 89551380	n the State of Illinois, in Volume and a certain Assignment of
			, and recorded or registered in
the office of the Becorder of C	leads or Begistrar of Titt	es of COOK	County in the State of Illinois, in
Volume of Record	_		Coonly in the Siste of minutes, in
10.dine 0, 1,600.0	.s. on page	23 DOCOMENT 145	
IN TESTIMONY WHEREOF.	ST. PAUL FEDERAL	BANK FOR SAVINGS I	ath hereunto caused its corporate
			ned by its Assistant Vice President.
	and attested to by its		too by 1137 53 Start 1 100 1 10 State 11.
	this <u>lst</u> da		19.91
	7	College	
	ST. PAUL FEDERAL E	BANK FOR SAVINGS	-
	Must I	Ash Sale	1.
	By // ILLY	LINEACTIC	ACE SASSISIANA Vice President
	ma)	0/M	MARY LOU DZIEKANOWSKI
	Attest:	China Com	Assistant Secretary
			MICHAEL J O'CONNOR
STATE OF ILLINOIS			T/
COUNTY OF COOK	3 .		'.0
	Public in and for said Co	unty in the State afores:	aid, DO HERSBY CERTIFY THAT:
•		-	ersonally known to me to be duly
			eared before the this day in person
			ent in writing as duly authorized
•			n to be affixed to re to pursuant to
-	•	•	voluntary act, and is the free and
voluntary act and deed of said			
		A- A NOUPMEED	
Given under my hand and no	tanai seai, Inis <u>ISL</u>	day of	A.U. 19 / -
This instrument was prepared by		<u> </u>	1. A Aprila
MICHAEL J. O'CONNOR			Notary Public
ST. PAUL FEDERAL BANK F	OR SAVINGS	***********	************
6700 W NORTH AVENUE		*"OFFICIAL	SEAL"
CHICAGO ILLINOIS 60635		PAMELA R. LO	
230022.110.0 0000		NOTARY PUBLIC, STA	
		My Commission Expi	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

19.000003;

UNOFFICIAL COPY

Box

COOK TO ALCO

Release of Mortgage

BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 THIS INSTRUMENT WAS PREPARED BY

Property of Cook County Clerk's Office. Loan No. 011851988 REFI TO 051824531 16009 Address 2737 BLACKHAWK RUTH PORTKOS WILMETE, 11. mak to: UNIT #

BOX 333-TH