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JUDICIAL SALE DEED

THE GRANTOR, Intercounty Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois on April 24, 1991 in Case No. 90 CH 12532 entitled Government National Mortgage Association vs. Jim Bynum et al., and pursuant to which the land hereinafter described were sold at public sale by said grantor on August 20, 1991 from which no redemption has been made as provided by statute, hereby conveys to The Secretary of Housing and Urban Development, Bidder by Assignment, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

91583831

SEE ATTACHED RIDER

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this September 19, 1991.

INTERCOUNTY JUDICIAL SALES CORPORATION

Secretary

State of Illinois) County of Cook) ss

I, Antoinette M. Nasca, a Notary Public, in and for the County and State aforesaid, do hereby certify tout Nathan H. Lichtenstein personally known to me to be the President of the Intercounty Judicial Sales Corporation, and Andrew F. Schusteff personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing deed, appeared before me this day in person and severally acknowledged that as such President and Secretary they signed and delivered the said deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal, this September 19, 1991. Commission expires May 18, 1993.

RETURN TO:

RECORDER'S BOX 50

FISHER AND FISHER 30 North LaSalle Street Chicago, Illinois 60602 " OFFICIAL SEAL ANTOINETTE M. NASCA NOTARY PUBLIC, STATE OF ILLINOIS ? MY COMPRISION EXPURES 5/18/93 } -lobersoner ff have

Notary Public

ADDRESS OF PROPERTY 16439 S. Wood st., Markham, IL 60426

The above address is for statistical purposes only and is not part of this deed. ADDRESS OF GRANTEE:

Secretary of Housing and Urban Davidopment, his successors on

公司 Mark 1887 年 (1) 15. Blyd., Zite Eloog Chicago, It 000000; Attention Single Pently Property Desportion Branch

UNOFFICIAL COPY

Case No. 90 CH 12532

Fisher and Fisher # 22168

Rider attached to and made a part of a deed dated September 19, 1991 from Intercounty Judicial Sales Corporation to The Secretary of Housing and Urban Development, Bidder by Assignment.

The South 10 Feet of Lot 13, all of Lot 14 and the North 10 feet of Lot 15 in Block 2 in Croissant Park Markham First Addition, a Subdivision of the Northeast 1/4 of Southeast 1/4 of Section 19, Township 36 North, Range 14, East of the Third Principal Meridian, also a resubdivision of Blocks 2, 3 and 4 in Lower Harvey, being a Subdivision of the North 1/2 of the Northwest 1/4 of the Southwest 1/4 of Seccion 20, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as 16439 S. Wood St., Markham, IL 60426

P.I.N. 29-19-412-04F

THIS INSTRUMENT WAS PREPARED BY

3. FISHER

SO NORTH DESALLE, CHECAGO, ILLINOIS

SHORT ON