RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER** OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RELOGNING

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COOK COMMENT RECORDER

91583865

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

| THAT ICE BANK SIVINGS FSB  | —          |
|--|------------|
|  | <b></b> ,  |
| of the County of Henner in and State of Minnesota , DO HEREBY CERTIFY that   | a          |
| certain Mortgage dated the 20 day of June ' 1990, made   | by         |
| made by _ Quinn T. Corcoran and Fatricia A. Corcoran, Husband and Wife   |            |
|  | <b></b> 1  |
| toTCF BANK SAVINGS, Fsb  | <b>-</b> , |
| and recorded as document No. 90294982 in Bock at page in the office  | oſ         |
| County Recorder of Cook County, in the State of Illinois   |            |
| is, with the notes accompanying it, fully paid, satisfied, released and o'scharged.  |            |
| Legal Description of premises: Attached  |            |
|  |            |
| Permanent Real Estate Index Number(s): 24-12-419-035   | _          |
| Address(es) of premises: 10140 S. Fairfield, Chicago, IL 60642   | _          |
| is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.  |            |
| Witness hand and seal this slaves  |            |
| Asst. Vice Freside   | nt         |
| Processing Officer   | u.j        |
| A Court of State of S | L)         |
| STATE OF   |            |
| COUNTY OF Diane   ss. Miskowiec  |            |
| a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY tha T.M. Schrier, Assistant Vice President   |            |
| Julie K Gilstad, Processing Officer  | _          |
| personally known to me to be the same person $\frac{S}{t}$ whose name $\frac{S}{t}$ subscribed to the for going instrument, appeared before me this day in person, and acknowledged that $\frac{t}{t}$ he $\frac{t}{t}$  | c-         |
| signed, scaled and delivered the said instrument as <u>above</u> free and voluntary act, for the   | <br>16     |
| uses and purposes therein set forth.   | ٠.         |
| Given under my hand and official seal, this LLAD day of COPAN, 19  | Ţ          |
| TOVILLE TO THE STATE OF THE STA | u          |
| OTANE L. MISKOWIED NOTARY PUBLIC MINNESOTA NOTARY PUBLIC   |            |
| ANOKA COUNTY  ANOKA COUNTY  Commission expires  Commission expires   | _          |
| This instrument was prepared by  | _          |

(NAME AND ADDRESS)

## **UNOFFICIAL COPY**

LOT 29 IN BLOCK 10 IN BEVERLY RIDGE SUBDIVICTUM, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 12, TOWN SHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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