Talman Home Federal Savings and Loan Association ome Othica, 5501 South Xeditia Avenue, Chicago, Hinox 60039 (312) 434-3322

91593342

RELEASE OF MORTGAGE

Loan No. 681224-4 & Assignmen

of Rents

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Northwest National Bank of Chicago, a National Banking Association not personally but under Trust Agreement dated 8/17/71 and known as Trust No 1585

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook (County, Illinois as Document No. 2807416 to the premises therein described to-wit: and Document No. 23069211 re-recorded as Document No. 23079507 Assignment of Rents Document No. 280741) and Document No. 23069212 re-recorded

as Document No. 23079508

SEE ATTACHED LEGAL DESCRIPTION:

DEPT-01 RECORDING \$15.00 T+3333 TRAN 3048 11/06/91 15:26:00 41157 また *ーテューラジラタ42 COOK COUNTY RECORDER

Property Address: 3019 & Rose Street / Franklin Park Illinois Permanent Index Number: 10-27. 106.015, 016,017,018,019



Said Association warrants that it has good right, title, and interest in and to said mortgage a id has the right to release same either as the original mortgagee or as successor (1) interest to the original mortgagee.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18th day on June 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Patricia A Sraga- Louin Servicing Officer J

By: James M. D. Aar-Asst Vice Pres.

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY VERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only punitorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before mechis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized all ceres of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT	WAS	PREPARED	BY:
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PALMAN HOME MORTURGE CORPORATION Services

FOR THE PROTECTION OF THE

Narridge, Illinois 60634
Recorder's Box No
Mail to:

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OF	TITLE	SIN	WHO	OSE	OFF	ICE

OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED

OFFICIAL SEAL "STATE OF ILLINOIS AND CONTROL OF ILLINO

FORM NO:M2400 JAM 86

91583942

UNOFFICIAL COPY

Property of Coof County Clerk's Office

UNOFFICIAL COPY

Re: Loan No: 681224-4

Property: 3019 N Rose Street'

Trust No: Northwest Natl Bank Of Chicago

1585

Lots 16, 17, 18, 19, 20, 21, and 22 in Block 8 in Franklin Park being a Subdivision of the West $\frac{1}{2}$ of the North West $\frac{1}{4}$ of Section 27, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clerk's Office