

Advantages Bank  
40 Boy 700  
Kenosha, WI 53140  
RECORD AND RETURN TO:

**UNOFFICIAL COPY**

1010040723

LOAN #0610045550

31583240

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

WHEREAS, on May 25, 1990, Great American Federal Savings and Loan Association ("Old Great American") was closed by the Office of Thrift Supervision ("OTS") pursuant to Section 5(d) (2) (A) of the Home Owners Loan Act of 1933 ("HOLA") as amended by Section 301 of the Financial Institutions Reform, Recovery and Enforcement Act of 1989 ("FIRREA"), and immediately appointed the Resolution Trust Corporation as Receiver of Old Great American;

WHEREAS, on May 25, 1990, the OTS by order numbers 90-945 and 90-946, chartered Great American Savings and Loan Association ("New Great American") as a federal mutual savings bank, and pursuant to Section 5(d) (2) (B) (i) of the Home Owners Loan Act of 1933 ("HOLA"), appointed the Resolution Trust Corporation Conservator for New Great American;

WHEREAS, the Receiver transferred the assets and certain liabilities of Old Great American to New Great American, including certain Mortgages/Deed of Trust which are subject to this Assignment, pursuant to a Purchase and Assumption Agreement dated May 25, 1990;

WHEREAS, on September 1, 1990, the OTS, by order No. 90-1750 and 90-1749, appointed the RTC as the Receiver for New Great American; and

NOW THEREFORE, the Resolution Trust Corporation as Receiver of Great American Savings and Loan Association, F.A. for value received does hereby grant, sell, assign, transfer, set over and convey to

Advantage Bank SSB

("Assignee"), its successors and assigns WITHOUT RECOURSE, REPRESENTATION OR WARRANTY any interest the Assignor may have in a mortgage/deed of trust dated 10/15/80 made by AMERICAN NAT'L BK & TR CO. A/T # 50379 DATED 9/22/80 as mortgagor/borrower, recorded on 11/13/80 in the Record of Mortgages/Deeds of Trust, Document # 25663797 in the Office of the Recorder/Registrar of Deeds/Chancery Court of COOK County, which said mortgage/deed of trust is secured by a parcel of land commonly known as 1540 N LASALLE 1703, CHICAGO, ILLINOIS (Legal Description, if required, is attached)

Tax I.D. No. 17-04-204-020;021;022

17-04-204-020-1112

31583240

IN WITNESS WHEREOF, this Assignment has been executed this 15th day of July, 1991

RESOLUTION TRUST CORPORATION AS  
Receiver of Great American Savings and Loan Association, F.A.

By: \_\_\_\_\_

Name: William S. Renner

Title: Department Head/Asset Marketing

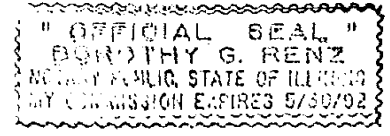
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COOK COUNTY RECORDER

ACKNOWLEDGEMENT

STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF COOK )

The foregoing instrument was acknowledged before me this 15th day of July, 1991, by William S. Renner as Department Head/Asset Marketing for Resolution Trust Corporation as Receiver of Great American Savings and Loan Association, F.A.

\_\_\_\_\_  
Notary Public



5-30-92  
My Commission Expires

RESOLUTION TRUST CORPORATION  
RECEIVER OF GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION, F.A. per by  
TO THIRD PARTY ASSIGNMENT

↓  
Box  
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# UNOFFICIAL COPY

UNIT NO. 1703 AND THE RIGHT TO EXCLUSIVE USE AND POSSESSION, AS A LIMITED COMMON ELEMENT OF PARKING SPACE NO. 43 IN LA SALLE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

**PARCEL 1:**

THE NORTH 1/2 OF THE NORTH 1/2 OF THAT PART OF THE EAST 1/2 OF LOT 111 IN BRONSON'S ADDITION TO CHICAGO, LYING WEST OF LA SALLE STREET IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART DEDICATED FOR ALLEY AND EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO FOR THE WIDENING OF NORTH LA SALLE STREET), IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THAT PART OF LOT 111 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN WELLS STREET AND LA SALLE AS ORIGINALLY LAID OUT AND OPENED EXCEPT THAT PART OF SAID PREMISES DEDICATED FOR AN ALLEY AND ALSO EXCEPT THAT PART THEREOF LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AS ORIGINALLY LAID OUT AND OPENED AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LA SALLE STREET AS ORIGINALLY LAID OUT AND OPENED CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED SEPTEMBER 17, 1929, AS DOCUMENT NO. 10481422 IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

THE SOUTH 1/2 OF THE EAST 1/2 OF THAT PORTION OF LOT 111 LYING BETWEEN WELLS STREET AND LA SALLE STREET AND THE NORTH 12 FEET OF THE EAST 1/2 OF THAT PORTION LYING BETWEEN SAID STREETS OF LOT 112 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THOSE PORTIONS THEREOF TAKEN FOR PUBLIC ALLEY AND EXCEPT THAT PORTION THEREOF TAKEN FOR LA SALLE STREET BY ORDINANCE OF JANUARY, 1859 AND EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LA SALLE STREET) IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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