

UNOFFICIAL COPY

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THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 27.15 FEET AS MEASURED ALONG THE WEST LINE THEREOF) DESCRIBED AS FOLLOWS: COMMENCING AT A POINT THAT IS 612.89 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, AFORESAID, MEASURED ON A LINE PARALLEL TO THE SOUTH LINE OF SAID SECTION AND 1428.22 FEET SOUTH OF THE NORTH LINE OF SAID SECTION, THENCE NORTHERLY PARALLEL WITH THE WEST LINE OF SAID SECTION 155.4 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SECTION 425.95 FEET; THENCE SOUTHEASTERLY 165.37 FEET TO A POINT 488.13 FEET EAST OF THE POINT OF BEGINNING; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 488.13 FEET TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THE NORTH 77.75 FEET THEREOF MEASURED ON THE WEST LINE OF SAID TRACT, CONVEYED TO NICHOLAS GING BY WARRANTY DEED DATED AUGUST 10, 1942 AND RECORDED SEPTEMBER 23, 1942 AS DOCUMENT 12,961,149, ALI IN COOK COUNTY, ILLINOIS.**

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Clerk's Office

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