Le do active DUNOFFI LOSKA, WIL 53140 31583262 RECORD AND RETURN TO: LOAN #1010045780

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

WHEREAS, on May 25, 1990, Great American Federal Savings and Loan Association ("Old Great American") was closed by the Office of Thrift Supervision ("OTS") pursuant to Section 5(d) (2) (A) of the Home Owners Loan Act of 1933 ("HOLA") as amended by Section 301 of the Financial Institutions Reform, Recovery and Enforcement Act of 1989 ("FIRREA"), and immediately appointed the Resolution Trust Corporation as Receiver of Old Great American;

WHEREAS, on May 25, 1990, the OTS by order numbers 90-945 and 90-946, chartered Great American Savings and Loan Association("New Great American") as a federal mutual savings bank, and, pursuant to Section 5(d) (2) (B) (I) of the Home Owners Loan Act of 1933 ("HOLA"), appointed the Resolution Trust Corporation Conservator for New Great American;

WHEREAS, the Receiver transferred the assets and certain liabilities of Old Great American to New Great American, including certain Mortgages/Deed of Trust which are subject to this Assignment, pursuant to a urchase and Assumption Agreement dated May 25, 1990;

WHERFAS, on September 1, 1990, the OTS, by order No. 90-1750 and 90-1749, appointed the RTC as the Receiver for New Great American; and

NOW THEREFORE, the Resolution Trust Corporation as Receiver of Great American Savings and Loan Association, F.A. for value received does hereby grant, sell, assign, transfer, set over and convey to

Advantage Brank SSB

("Assignee"), its successors and assigns WITHOUT RECOURSE, REPRESENTATION OR WARRANTY any Interest the Assignor may have in a mortor ge/deed of trust dated 12/01/80 made by KEVIN CUNNINGHAM AND DEBRA REITZ as mortgagor/borrower, recorded on 12/15/80 in the Record of Mortgages/Deeds of Trust, Document # 25 04956 in the Office of the Recorder/Register of Deeds/Chancery Court of COOK County, which sale mortgage/deed of trust is secured by a parcel of land commonly known as 2503 N GREENWOOD CT, ARLINGTON HEIGHTS, ILLINOIS (Legal Description, if required, is attached)

Tax I.D. No. 03-18-101-041

IN WITNESS WHEREOF, this Assignment has been executed this 15th day of July, 1991

|          | F  | leceive |      |          | RUST CORPORATION Savings and Loan |                                   |                           |
|----------|--|---------|------|----------|-----------------------------------|-----------------------------------|---------------------------|
| 83       |  | Ву: _   |      | LAL      | 2                                 | . DEPT-01<br>747777 TRAN 1029 11/ | \$13.00<br>06/91 13:53:00 |
| 332      | Name: William S. Renner  Title: Department Head/Asset Marketing  |         |      |          | CON COUNTY RECORDER               |                                   |                           |
| 91583262 |  |         |      |          |                                   |                                   |                           |
|          |  |         |      | ACKNO    | WLEDGEMENT                        |                                   |                           |
| 쉀        | STATE OF ILLINOIS  | )       | ,    | SS.      |                                   |                                   |                           |
| 33       | COUNTY OF COOK   | >       | ,    | 33.      |                                   |                                   |                           |
| 91583262 | The foregoing instrument was acknowledged before me this 15th day of July, 1991, by William S. Renner as Department Head/Asset Marketing for Resolution Trust Corporation as Receiver of Great American Savings and Loan Association, F.A. |         |      |          |                                   |                                   |                           |
| _        | Caracky  | \$.     | Sang | <u>e</u> | { " OF                            | FIGIAL SEAL "                     |                           |

Notary Public

5-30-92 My Commission Expires

NOTARY PUBLIC, STATE OF ILLINGID MY COMMISSION EXPIRES 5/30/92

RESOLUTION TRUST CORPORATION RECEIVER OF GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION, F.A. TO THIRD PARTY ASSIGNMENT

## **UNOFFICIAL COPY**

THAT PART OF THE EAST 1/2 OF THE NUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERICIAN (EXCEPT THE SOUTH 27.15 FEET AS MEASURED ALONG THE WEST LINE THEREOP) DESCRIBED AS FOLLOWS. COMMENCING AT A POINT THAT IS 612.89 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE NUTHWEST 1/4 OF SECTION 18, AFORESAID, MEASURED ON A LINE PARALLEL TO THE SOUTH LINE OF SAID SECTION AND 11.28.22 FEET SOUTH OF THE NORTH LINE OF SAID SECTION, THENCE NORTHERLY PARALLEL WITH THE WEST LINE OF SAID SECTION 155.15 FEET THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SECTION 1.25.95 FEET THENCE SOUTHEASTERLY 165.37 FEET TO A POINT 486.13 FEET EAST OF THE POINT OF BEGINNING; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID SPUTION 1.88.13 FEET TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THE NORTH 77.75 FEET TIPEROF MEASURED ON THE WEST LINE OF SAID TRACT, CONVEYED TO NICHOLAS GING BY WARRANTY DEED DATED AUGUST 10, 1912 AND RECORDED SEPTEMBER 23, 1912 AS DOCUMENT 12,961,119, ALV IN COOK COUNTY, ILLINOIS.\*\*

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