

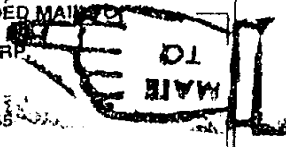
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PREPARED BY:

4511 SOUTHWEST 63RD AVENUE, SUITE 100A
SOUTH MIAMI, FL 33143

91584030

AND WHEN RECORDED MAIL TO



NAME: MERCHANTS MORTGAGE CORP.
ADDRESS: 201 S. CAPITOL AVENUE
CITY & STATE: INDIANAPOLIS, INDIANA 46255

DEPT-01 \$13.50
157777 TRAN 1034 11/06/91 15:44:00
45856 # G * - 91-584030
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERCHANTS MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 21st, 1991, executed by BARBARA M. LUTWIG, DIVORCED AND NOT SINCE REMARRIED

to MAJESTIC MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and who's principal place of business is 630 C SOUTH LAKE STREET RT 45, MUNDELEIN, ILLINOIS 60060 and recorded in Book/Volume No. No. page (s) as Document No. County Records, State of Illinois described hereinafter as follows:

1514 COMMODORE LANE #1, SCHAUMBURG, 60193
UNIT 7006-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENS OF SCHAUMBURG CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86-243609, AS AMENDED FROM TIME TO TIME, IN THE WEST 7/8THS OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#07-32-100-041-1097 VOL: 187

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

MAJESTIC MORTGAGE CORPORATION

On 10-21-91 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared SHIRLEY WOLTER

By: SHIRLEY WOLTER
It's: SECRETARY

to me personally known, who, being duly sworn by me, did say that he/she is the SECRETARY

By:
It's:

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Charles Austin LAKE County, IL
My Commission Expires 2-10-93

Witness:
Notary Public, State of Illinois
My Comm. Expires 2/10/93 (NOTARIAL SEAL)

GFS FORM #A105

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