

# UNOFFICIAL COPY

91584136

91-3771

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

FLEET MORTGAGE CORP. )  
)  
PLAINTIFF, )  
)  
-vs- )  
)  
JOHN C. ALLEN, JR.; DORIS ALLEN )  
A/K/A DORIS A. ALLEN; MICHAEL )  
ALLEN; STATE OF ILLINOIS; )  
UNKNOWN OWNERS AND NON-RECORD )  
CLAIMANTS )  
)  
DEFENDANT(S). )

No.

910110357

DEPT-01 RECORDING

\$13.00

NOTICE OF FORECLOSURE  
LIS PENDENS

744444 TRAN 8394 11/06/91 16:08:00  
8758 FD \*-91-584136  
COOK COUNTY RECORDER

I, the undersigned, do hereby certify that the above  
entitled cause was filed in the above Court on  
11/06/91, 1991, for Foreclosure and is now pending  
in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:  
JOHN C. ALLEN, JR. AND MICHAEL ALLEN, AS JOINT TENANTS

2. The following mortgage is sought to be foreclosed:  
Mortgage dated SEPTEMBER 26, 1985 made by JOHN C. ALLEN, JR. AND  
MICHAEL ALLEN to FLEET MORTGAGE CORP. and recorded on SEPTEMBER 30,  
1985 COOK COUNTY RECORDER'S OFFICE as document number 85211274  
having a legal description and common address as follows:

LOT 46 IN BLOCK 4 IN HULBERT'S ADDITION TO SOUTH ENGLEWOOD, BEING  
A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS. COMMONLY KNOWN AS 8506 SOUTH ADA STREET, CHICAGO,  
ILLINOIS 60620.

PERMANENT INDEX NO. 20-32-319-022, VOL 441

SIGNATURE: *Daniel A. Kreisman* Attorney of Record

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN  
Attorneys for Plaintiff  
1161 A Lake Cook Road  
Deerfield, Illinois 60015  
(708) 945-6040  
Atty # 91140

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In Cook County: Deposit in Recorder's Box #254

1300 m