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STATE OF ILLINOIS
COUNTY OF _____

ss.

01555546

The claimant, Frank & Janet Weglarz, of Weglarz
Mech. Contractors, Inc., of Cook, State of Illinois, hereby files

notice and claim for lien against Edward Jordan
821 Muligan Ct., Palatine, Illinois
821, 807, 805, 803, 801
contractor, of Edward Jordan, County of Cook

State of Illinois, and _____ (hereinafter re-
ferred to as "owner"), of _____, County of Cook,
State of Illinois, and states:

That on April 4, 1990, the owner owned the following described land in
the County of Cook, State of Illinois, to-wit:
to-wit:

Permanent Real Estate Index Number(s): 02-10-300-015-0000
Address(es) of premises: See Attached
and _____
was owner's contractor for the improvement thereof.

That on April 4, 1990, said contractor made a
subcontract with the claimant to Heating Air Conditioning and ventilation
for and in said improvement, and that on December 22, 1990,
the claimant completed thereunder Nine thousand two hundred dollars

That at the special instance and request of said contractor the claimant furnished extra and additional
materials at and extra and additional labor on said premises of the value of \$ _____
and completed same on _____

That said owner, or the agent, architect or superintendent of owner (a) cannot, upon reasonable
diligence, be found in said County, or (b) do not reside in said County.

That said contractor is entitled to credits on account thereof as follows:

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of \$9200.00
Nine thousand two hundred Dollars, for which, with interest,
the claimant claims a lien on said land and improvements and on the moneys or other considerations due or
to become due from the owner under said contract against said contractor and owner

Weglarz Mechanical Contractors,
Name of sole ownership, firm or corporation Inc.

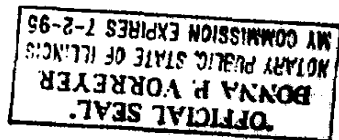
By Janet Weglarz

1. State what the claimant was to do.
2. "A" required by said contract to be done or
delivery of materials to the value of \$ _____
or labor to the value of \$ _____ etc
3. If extras "A" but if no extras strike out
4. Strike out clause (a) or (b)

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9303030303



Donna H. Vorreyer
Notary Public
day of October, 1991

Subscribed and sworn to before me this

the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

on oath deposes and says that he is Janet L. Weglar
The affiant, Janet L. Weglar, being first duly sworn,
Weglar Mechanical Contractors, Inc.

State of Illinois }
County of Cook }
SS.

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LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 78.25 FEET OF THE SOUTH 436 FEET OF THE EAST 100 FEET OF THE WEST $\frac{1}{4}$ OF THE SOUTH WEST $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 48.08 FEET OF THE NORTH 126.33 FEET OF THE SOUTH 436 FEET OF THE EAST 100 FEET OF THE WEST $\frac{1}{4}$ OF THE SOUTH WEST $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN, COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 27.98 FEET OF THE NORTH 154.31 FEET OF THE SOUTH 436 FEET OF THE EAST 100 FEET OF THE WEST $\frac{1}{4}$ OF THE SOUTH WEST $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 58.02 FEET OF THE NORTH 212.33 FEET OF THE SOUTH 436 FEET OF THE EAST 100 FEET OF THE WEST $\frac{1}{4}$ OF THE SOUTH WEST $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE SOUTH 58.0 FEET OF THE NORTH 270.33 FEET OF THE SOUTH 436 FEET OF THE EAST 100 FEET OF THE WEST $\frac{1}{4}$ OF THE SOUTH WEST $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE SOUTH 28.0 FEET OF THE NORTH 298.33 FEET OF THE SOUTH 436 FEET OF THE EAST 100 FEET OF THE WEST $\frac{1}{4}$ OF THE SOUTH WEST $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THE SOUTH 28.0 FEET OF THE NORTH 326.33 FEET OF THE SOUTH 436 FEET OF THE EAST 100 FEET OF THE WEST $\frac{1}{4}$ OF THE SOUTH WEST $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 8:

THE SOUTH 436 FEET (EXCEPT THE NORTH 326.33 FEET THEREOF AND EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY) OF THE EAST 100 FEET OF THE WEST $\frac{1}{4}$ OF THE SOUTH WEST $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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