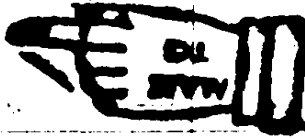


TODD KRAMER
800 E. NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

WOODFIELD PLANNING CORPORATION,
A CORPORATION OF ILLINOIS
800 E. NORTHWEST HIGHWAY
PALATINE
ILLINOIS 60067



PLACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FORTUNE SAVINGS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 29, 1991
executed by
MANUEL CATONI AND DOREEN A. CATONI, HUSBAND AND WIFE

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 800 E. NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, pages) _____, as Document No.
COOK _____ County Records, State of ILLINOIS

described hereinafter as follows:
LOT 97 IN PLAT OF SUBDIVISION, HEARTHSTONE UNIT-2, RECORDED AS 91585677
DOCUMENT NUMBER 91-005615, BEING A PART OF THE NORTH 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-19-113-038 02-19-113-028 02-19-113-029

DEPT-01 RECORDING \$13.50
T#6666 TRAN 7270 11/07/91 10:10:00
\$1437 + H * -91-585678
COOK COUNTY RECORDER

Commonly known as
4661 BURNHAM DRIVE, HOFFMAN ESTATES, ILLINOIS 60195
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

WOODFIELD PLANNING CORPORATION,
A CORPORATION OF ILLINOIS

On 10-29-91 before me, the
(Date of Execution)

BY: James E. Dobbs
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared James E. Dobbs
known to me to be the President
and Donald J. Monsen
known to me to be Vice-President

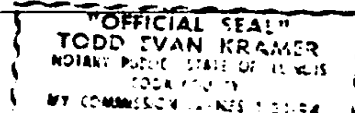
BY: Donald J. Monsen
ITS: Vice-President

91585678

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Todd Kramer
My Commission Expires 1-31-94 Cook County, IL

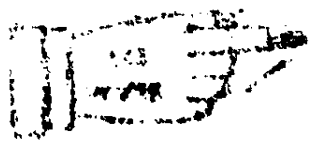


THIS AREA FOR OFFICIAL NOTARIAL SEAL

SHAKE SO DINA
M
RUSH

UNOFFICIAL COPY

COOK COUNTY CLERK
JAN 14 2009
CHICAGO, ILL.



Property of Cook County Clerk's Office

7786618

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HEUR