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Form MP-8
Revised 1/90

**ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1989 SERIES C AND D
MORTGAGE**

This instrument was prepared by:
JANE DEGUSTO
(Name)
DES PLAINES, IL 60016
(Address)

THIS MORTGAGE is made this 29TH day of OCTOBER 1991,
between the Mortgagee, THOMAS G. MC GOWAN AND JANICE L. MC GOWAN, HUSBAND AND WIFE

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, an association organized and existing
under the laws of UNITED STATES OF AMERICA, whose address is 4242 NORTH HARLEM,
NORRIDGE, ILLINOIS 60634 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of ONE HUNDRED THREE THOUSAND
AND NO/100 Dollars, which indebtedness is evidenced by Borrower's
note dated OCTOBER 29, 1991 (herein "Note"), providing for monthly installments of principal and
interest, with the balance of the indebtedness, if not sooner paid, due and payable on NOVEMBER 1, 2021

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, warrant, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

LOT 146 IN COUNTRY BROOK NORTH, A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF SECTION 18 AND PART OF THE NORTHWEST 1/4 OF
SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS
ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1991 AS
DOCUMENT NUMBER 91-199804.

COOK COUNTY, ILLINOIS

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06-17-102-001-0000

which has the address of 1270 SEBRING
(Street), ELGIN
(City),
ILLINOIS 60120
(State and Zip Code);

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

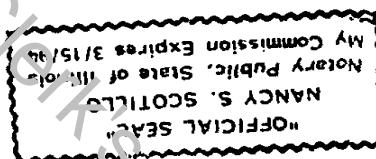
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BOX 333

NOTICE TO BORROWER. THE PROVISIONS OF THIS ADDENDUM
SUBSTANTIALLY MODIFY THE TERMS OF THE LOAN. DO NOT SIGN THIS ADDENDUM
THEREFORE UNLESS YOU READ AND UNDERSTAND THESE PROVISIONS.

The Borrower understands that the agreements and treatments of fact contained in the
Affidavit of Buyer are necessary conditions for the granting of the loan.
The Illinois Housing Development Authority's Any
Affidavit, or (ii) if the Lender or the Illinois Housing Development Authority's
correct, or (iii) the Borrower fails to abide by the agreements contained in the Buyer's
and primary residence; or (iv) the statements made by Borrower in the Buyer's Affidavit
refers or fails to occupy the property described in the mortgage as his/her permanent
other remedy allowed by law to breach of Note if (i) the Borrower sells,
notice, accelerates all payments due under the Mortgage and Note and exercises any
The Borrower agrees that the Lender or his Addendum shall collect
Mortgage or the Note, the provisions of this Addendum shall collect
event of any conflict between the provisions of this Addendum and the provisions of the
which is secured by the Mortgage are expressly made subject to this Addendum in the
ADDENDUM. The rights and obligations of the parties to this Mortgage and the Note

ATTN: JANE DEGUSTO
2454 DEMPSER
DES PLAINES, ILLINOIS 60016
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
RECORD AND RETURN TO:



My Commission expires:

Given under my hand and my official seal this 29TH day of OCTOBER 1991
for the uses and purposes herein set forth.
I, Thomas G. Mc Gowan, do hereby certify that the foregoing instrument is
subscribed to me to be the same person(s) whose name(s) are
personally known to me to be the same person(s) whose name(s) are
subscribed before me this day in person, and acknowledged that
he signed and delivered the said instrument as free and voluntary
in consideration of the sum of \$10,000.00.

I, Thomas G. Mc Gowan, a Notary Public in and for said County and State,

do hereby certify that THOMAS G. MC GOWAN AND JANICE L. MC GOWAN, HUSBAND AND WIFE

STATE OF ILLINOIS, COOK COUNTY ss:

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

—BORROWER
THOMAS G. MC GOWAN
—BORROWER
JANICE L. MC GOWAN
—BORROWER

