Loan Association (Mine)s 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No.

626969-9

91585179

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GERALD H HOLTZMAN AND ROBERTA HOLTZMAN, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 21288447 to the premises therein de-Registrar's office of COOK scribed to-wit:

LOT 15 IN GOLF-TERMINAL SUB BEING A SUB OF PRT OF THE NY OF SEC 16, T 41 N, R 13, E OF THE 3RD P.M., IN COOK CO., ILL.

DEPT-01 RECORDING

T#2222 TRAN 1543 11/07/91 11:07:00

#9631 # B #-91-585179 COOK COUNTY RECORDER

Property Address:

9433 TERMINAL, SKOKIE, IL 60076

Permanent Index Number: 10-15-131-016-0000

SAVINGS AND LONG TO SAVING - TANKINI

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor ir, interest to the original mortgagee.

IN TESTIMONT WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized office cers, this 1STday of OCTOBEP , 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: .

Loan Servicing Officer

Loan Servicing officer

91585179

STATE OF ILLINOIS) COUNTY OF COOK J

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly author, zed of corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TARMAN NOME MONTGAGE CORPORATION 1242 North Harlem Avenue Norridge, Illinois 60634

order's Box No

HOL

60077

Mary C. Sannon Notary Public

"OFFICIAL SEAL" MARY O. LANNON Notary Public, State of Illinois My Commission Expires 2/1/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALI BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GERALD 4 HOLTZMAN 3361 NW 47TH TELLACE

BW61- Apr 135

LAUDER PALE LAKES, FL 33319

FORM NO:M2400 JAN 88

UNOFFICIAL COPY

0.168018

Property of County Clerk's Office