

91585302
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**"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."**

G. _____
Unit _____

RELEASE DEED

DEPT. OF RECORDING \$13.50
TELEPHONE 6036 11 0791 11:28:00
6854 : D * 91 585302
COOK COUNTY RECORDER

Loan No 5006104-37

FORMERLY KNOWN AS CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION
SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA
*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

KNOW ALL MEN BY THESE PRESENTS, That **STANDARD FEDERAL BANK for savings**, A corporation existing under the laws of the United States, in consideration of one dollar and other good and valuable considerations the receipt whereof is hereby acknowledged, do hereby release, convey and quit-claim unto **PALOS BANK AND TRUST COMPANY, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 13, 1975 AND KNOWN AS TRUST NUMBER 1-0867**

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document Number **23343574**

and Assignment of Rents, recorded in the Recorder's Office of _____ County, in the State of Illinois, as

Document Number _____ to the premises therein described situated in the County of **COOK** State of Illinois, as follows, to-wit:

PARCEL 1

The West 95.66 feet of Block 10 (except that portion of the West 83.66 feet of said Block 10 described as follows: commencing at the North West corner of said Block 10; thence South 267 feet along the West line of said Block 10; thence South Easterly to a point 277 feet South of the North line of said Block 10, said point being 83.66 feet East of the West line of said Block 10; thence North 277 feet to the North line of said Block 10; thence West 83.66 feet along the North line of said Block 10 to the place of beginning) in **Henson and Smith's Second Addition to Palos Park** a subdivision of the South West quarter of the South East quarter of Section 27, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois; ~~and~~

here
Secr

and

PARCEL 2

That part of the West 95.66 feet of Block 10, described as follows: Commencing at the Northwest corner of said Block 10, thence South 267 feet along the West line of said Block 10 to a point; thence Southeasterly to a point 277 feet South of the North line of said Block 10; thence Northwesterly along the last described line a distance of 33' 8" to a point of beginning; thence Northeasterly perpendicular to the last described line a distance of 7 feet to a point; thence Northwesterly perpendicular to the last described line a distance of 10 feet to a point; thence Southwesterly perpendicular to the last described line a distance of 7 feet to a point; thence Southeasterly a distance of 10 feet to the point of beginning, all in **Henson and Smith's Second Addition to Palos Park**, a subdivision of the South West quarter of the South East quarter of Section 27, Township 37 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois. ~~and~~

STATE
COUNT
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names
BANK h
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affixed
and vol
GIVEN



Recorder's Box No

MRS. & MRS. **GUSTAV CARLSON**

9111 West 126th Street

PALOS PARK, IL 60464-0867

DESCRIBED PROPERTY HERE

9111 West 126th Street

Palos Park, Illinois 60464-1745

THIS INSTRUMENT WAS PREPARED BY

Krystina A. Sonner

4192 S. Archer Avenue
Chicago, Illinois 60632-1890

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Property of Cook County Clerk's Office

20250502

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MO351 8/90

492 S Archer Avenue
Chicago Illinois 60612 1890

Krystina A. Sommer

PALOS PARK, IL 60464-0867

9111 W 126TH STREET

THIS INSTRUMENT WAS PREPARED BY

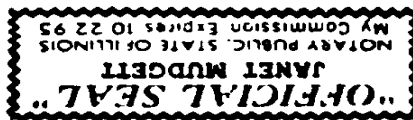
Palos Park, Illinois 60464-1755

MRS. GUSTAV CARLSON

Recorder's Box No

9111 West 126th Street

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE



I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth
GIVEN under my hand and notarial seal, the day and year first above written
MY COMMISSION EXPIRES

60464-1755

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst Secretary, this 22ND day of October A D 19 91
BY [Signature] [Seal]
Attest: [Signature]

(SEE ATTACHED LEGAL DESCRIPTION)

PIN # 23-27-415-007-0000

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