91597051

## RELEASE OF MORTGAGE

Loan No.

629668-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-

lease and Quit-Claim unto LEON B. DE MARS, a bachelor

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 22029912 to the premises therein de-Registrar's office of COOK scribed to-wit:

LOT 39 (EX THE W 18.96 FT THEREOF) & ALL OF LOT 40 IN BLK 24 IN PRICE'S SDB OF THE SWS OF SEC 26, T 38 N, R 13 E OF THE 3RD P.M., IN COOK CO., ILL.

> **1**13.50 IRAN 1057 11/07/91 14:56:00 1\$7777 \$6527 \$ COOK COUNTY RECORDER

Property Address: 3800 W PIPPIN CHICAGO II. 60652 Permanent Index Number: 14-76-229 055 19-26-318-053-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgaged or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 23rd day of OCTOBER , 19 91

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

1587251

KLS Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS.

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly amorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL! MARY C. LANNON

Rotary Public, State of Illinois My Commission Expires 2/1/94

THIS INSTRUMENT WAS PREPARED BY: Mary Lannon TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

LEON B DeMARS

3800 W PIPPIN AVE

CHICAGO IL 60652

Mary C. Sansan

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

PORM NO.M2400 JAN

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