44053-7 (1/74)\* 345R — Futi Satisfaction and Release of Mortgage

## UNOFIFSOISALCTOOPY19573014

## And Release of Mortgage

		Los	n No12567=	5
ST. ANTHONY BANK, A FEI a corporation existing under the lat		States of America		
for and in consideration of the pa	yment of the indebtedness sect	ared by the Mortgage hereinafte	r mentioned, and the c	ancellation
of all the notes thereby secured, a CONVEY, RELEASE and QUIT C	LAIM unto			. Westerd
William E. Wiite, a	married man & Larry W		11K311	
of the County of Cook right, title, interest, claim or de	and State emand whatsoever it may ha		y a certain Mortgage	, all the dated the
12th day of Set	ptember	, A.D. 19 91 , and re-	orded in the Recorder'	h Office of
Cook	County, in the State of	Illinois		, in book
ਹੀਣ of r cords, on page	क्रिके , as documer	at No. 90519960	Maintenanchian	инион куйжи
NEGRETORS SEE NOTICE S				
office and	Knoonexions	йнияжий		XMMX
books némendenos; described, as follows, to-wit:	ooksee. skoo	COMPANY X CONTROL	, to the premi	sea therein
Lot 20 in Block 35 in Gr 39 North, Range 13 East	cant Loremotive Works of the Third Principa	Addition to Chicago, al Meridian, in Cook C	in Section 21, County, Illinois	•
PIN 16-21-217-042	C	. DEPT-1 . 1:777	7 TRAN 1058 11/07	
Commonly known as: 1438	S. 51st Av., Cicero,	, 1L 60650 : 4361 C0	(キー・ギータ 1 一句 OK COUNTY RECORDER	
	T			
	C			
situated in the Town State of Illinois appertaining.	of Cicero , together	, County of C with all the appurtenances and	ook privileges thereunto be	and longing or
IN TESTIMONY WHEREOF, the	aid corporation has caused its	corporate scal to be hereto affix	ed, and has caused its n	ame to be
signed to these presents by its	President,	and attested by its   Vice P	resident x <b>xx</b>	6000% Xthis
17th day of Oc	tober	A.D., 19 91		
ATTEST:		4		
201	- 1		1 1	
Kathleen C. Marmitt, Vic	XABHAR S	By Joan R. Batcha',	Presiden	t
STATE OF Illinois Pre	sident	au com	the unders goed a Note	D.A.1:
COUNTY OF Cook	s. 1. Ken	dy S. Ort	the underscene a svoc	uy rubhe
in and for said County, in the State	aforesaid, DO HEREBY CERTI	FY THAT Joan R. Ba	tcha	
personally known to me to be the	President of NTHONY BANK, A FEDER.	AL SAVINGS RANK		
	C. Marmitt personally known to me to be a day in person and severally a of said corporation and caused a Board of Directors of said of	personally known to me to be the same persons whose names acknowledged that as such offic the corporate seal of said co corporation as their free and vo	care subscribed to the ers, they signed and deli oporation to be affixed	foregoing ivered the 1 thereto,
GIVEN under my hand and Notarial	Scal this 17th day	of October	A.D. 19 9	1
THIS INSTRUMENT WAS PREPAR	RED BY:	rick vog contract	S. C.t.	
ST. ANTHONY BANK	कुरुबंद			੍ਰੜ ਹ
A Federal Savings Bank	3	"OFFICIAL SEAL"	8	
1447 S. 49th COURT CICERO, ILLINOIS 60650		WENDY S. ORT	ors 👸	1,00

## UNOFFICIAL COPY

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Dennis Both 4937 W. 25th St CICEN, WILLOUSO