

Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situated in the County of COOK and State of Illinois, to-wit:
LOT 8 IN BLOCK 6 IN LA GRANGE A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #18-04-321-020-0000

DEPT-01 \$13.50
727777 TEAM 1059 11/07/91 15:39:00
46654 *-91-587367
COOK COUNTY RECORDER

4106392

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is
hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto
WILLIAM R. CARLSON AND CAROL M. CARLSON, HIS WIFE

of the County of COOK and State of Illinois, all the right title, interest, claim or demand whatsoever it
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the
24th day of August, A.D. 1989, and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume
of Records, on page as Document No. 82405447, and a certain Assignment of
Rents bearing date the day of A.D. 19 and recorded or registered in
the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in
Volume of Records, on page as Document No.

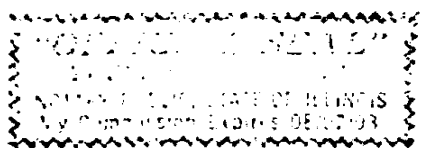
IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate
seal to be affixed, and these presents to be signed by its Assistant Vice President,
and attested to by its Assistant Secretary,
this 9th day of October 1991

ST. PAUL FEDERAL BANK FOR SAVINGS
By: Helen N. Novicki = Assistant Vice President
James E. Hunt = Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK
i, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly
authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person
and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized
officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to
authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses and purposes therein set forth
Given under my hand and notarial seal, this 9th day of October, A.D. 1991

This instrument was prepared by MICHAEL J. O'CONNOR Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



Handwritten signature/initials

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHOULD BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84
Karl R. Carlson
328 Madison
La Grange, Ill 60525

91587367

UNOFFICIAL COPY

Property of Cook County Clerk's Office

XXXXXX

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

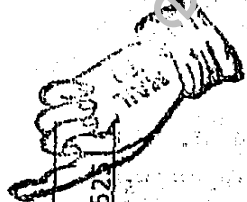
Loan No. 01-184727-1

Name WILLIAM R. CARLSON

CAROL M. CARLSON

Address 328 S. Madison

LaGrange, IL 60525



Kubiniec - 9/30/91

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