910SUNOFFICIAL COPY

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 323402 INVESTOR # 323402 PREPARED BY: LAURA NAVARRO



WHEN RECORDED, RETURN TO:

SCHEFFIER norman Ellis 14241

RELEASE OF MORTGAGE	BY CORPORATION:
AND EXISTING UNDER AND BY VIRTUE	S, THAT METPOPOLITAN LIFE INSURANCE , A CORPORATION ORGANIZED OF THE LAWS OF THE STATE OF FING ITS PRINCIPAL OFFICE AT
One Madison Avenue, New York, NY 10010 CONSIDERATION OF ONE DOLLAR AND CONSIDERATIONS, THE RECEIPT OF WH	FOR AND IN FOR OTHER GOOD AND VALUABLE ICH IS HEREBY CONFESSED, DOES
HEREBY REMISE, CONVEY, RELEASE AND AND BARPAN E. SCHEFFLER HIS WIFE COOK INTEREST, CLAIM OR DEMAND WHATSOE	OF THE COUNTY OF
THROUGH OP BY A CERTAIN MORTGAGE DI 1974 RECORDED IN THE REC COOK COUNTY IN THE STATE OF	CORDER'S OFFICE OF
OF RECORDS ON 25297418 RENTS REGISTERED IN THE REGISTRAR'S COUNTY, IN THE STATE OF	AND CERTAIN ASSIGNMENT OF OFFICE OF
TO-WIT: SEE ATTACHED OTHER SIDE	S THEREIN DESCRIBED AS FOLLOWS,
TAX ID #29-11-103-017-0003 COMMONLY KNOWN AS 839 CALIFORNIA AV	E., DOLTON, 1L 60419
THIS RELEASE IS MADE, EXECUTED AND I	
CORPORATE SEAL TO BE AFFIXED	TY HEREUNTO CAUSED ITS
	SEFT-01 \$13.50
X Idell Time	・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・
Robert J. Terry	3,
COUNTY OF PARK 355	
I, THE UNDERSIGNED, A NOTARY PUTTHE STATE AFORESAID DO CERTIFY THAT PERSONALLY KNOWN TO ME TO BE THE	
OF METROPOUTAN LIFE INSURANCE CO. IS SUBSCRIBED TO THE FOREGOING INSTR DAY IN PERSON AND SEVERALLY	ACKNOWLEDGED THAT AS SUCH
	BY THE BOARD OF DIRECTORS OF VOLUNTARY ACT, AND AS THE FREE CORPORATION FOR THE USES AND
GIVEN UNDER MY HAND AND NOTARIAL SEA	AL OR MAT 9 1991
CFFICIAL SEAL DOROTHY A FLOWERS NOTARY PUBLIC STATE OF ILLUMIS	Marthala - Inully

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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197° AS DOCUMENT NUMPER 24883815 IN COOK COUNTY, ILLINOIS.

THE MORTHWEST PLY 148, 29 FEET OF LCT 4 IN 2ND ADDITION TO CALIFORNIA SUBDIVISION FEING A SUBDIVISION IN THE NORTH WEST 174 OF THE NORTH WEST 1/4 OF SECTION 11. TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED MARCH 19.

> toro mannorio i odio od 11 esporto sor COMPLIANCE DEPOSES

rashita susaraaayah

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Saema Nation Commodation

CONTRACT GARAGE OF