MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

F. A. LIASIA all indebtedness secured by In consideration 2, 1987, executed by that certain mortgage of \$50,000.00 dated March OTTO J. STEPANEX AND PATRICIA A. STEPANEK HIS HIFE

## 9158877R

to SEARS MORTGAGE CORPORATION recorded at Volume/Book N/A , and/or Instrument Number , Page N/A 3, 1987, in the records of COOK County, 87114801 &89-369,588Harch , the undersigned, being the present legal owner of said indebtedness Illinois and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: UNIT NO. B-5 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOHING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 5, 6, 7 AND 8 IN BLOCK 6 IN ARTHUR T. NC INTOSH AND COMPANY'S MAIN STREET ADDITION TO BARRINGTON, A SUBDIVISION OF PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY PROVINCIAL MANOR, INC., A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF JULY'S OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21, 576, 919, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL

CEXCEPTING FROM GAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS WELLINED AND SET FORTH IN SAID DECLARATION AND PLAT OF

TAX ID: 01-01-211-033-1513, VOL. 1

PROPERTY ADDRESS: 350 EASTERN AVE., BARRINGTON, IL 60010

In witness whereof, the undersigned has caused these presents to be executed on this the 7th day of October , 1991

SURVEY).

STANDARD ! TDERAL SAVINGS BANK

91588778

LENA HUGER ASSISTANT SECRETARY

MASZI NKA VICE PRESIDENT

State of Maryland County of Frederick

On this 7th day of October , 1991, before me, the undersigned officer, personally appeared ANN ISBAN and LENA BOGER . who

acknowledged themselves to be the VICE PRESIDENT of the above named corporation, ASSISTANT SECRETARY

and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand

STEPHANTE BEST mission

Notary Public 184 1995

Prepared by:

SHARI GRABIL STANDARD FEDERAL SAVINGS BANK

P.O. BOX 9481, \$1010

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GAITHERSBURG, MD 20898-9481

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