9158881

991 991	
	1 NOV -8 AH II: 41 91588814
	space above this line for recorder's use t of Real Estate Mortgage

FOR VALUE RECENTED the undersigned hereby grants, assigns and transfers to MARK TWAI' NANK 12140 WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI all the rights, title any interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 4, 1991 executed by KLAUS W. VOSS AND DEBRA J. VOSS, HUSBAND AND WIFE

to PRIME MORTGAGE ASSOCIATES, INC. a corporation organized under the law so! THE STATE OF ILLINOIS and whose principal place of business is 464 CENTRAL AVENUE-SUITE 3 NORTHFIELD, ILLINOIS 600°3-3017 (z)egeq.

as Document No.

and recorded in Book/Volume No. COOK

County Records, State of ILLINOIS

91588813 described hereinafter as follows

LOT 4 (EXCEPT THE NORTH 8 FEET CONVEYED TO CITY OF EVANSTON FOR ALLEY)

IN RESUBDIVISION OF LOTS 1 AND 7 IN WELTER'S RIDGE AVENUE ADDITION TO

EVANSTON IN THE WEST 1/2 OF THE SYCTION 19, TOWNSHIP 41 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-19-304-024

Sunit Clark's 1035 MADISON STREET, EVANSTON, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to be one due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On November 4, 19 (Data of Exec 1991 before me, the

undersigned, a Notary Public in and for said County and State, Stephen T. Powers personally appeared known to me to be the Vice President

William J. Powers

known to me to be President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

deed of said corporation.

Motary Public Towers Notary Public. Cook

My Commission Expires 3/12/94

Stephen A. Powers

PRIME MORTGAGE ASSOCIATES.

Powers William J. BY: President

TINESS:

OFFICIAL SEAL" **≈ 3/12/94** 

County.

 $(x_1, x_2, \dots, x_n) = (x_1, \dots, x_n) \in \mathbb{R}^n \times \mathbb{R}^n \times \mathbb{R}^n$ 

Property of County Clark's Office