

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 3RD day of JULY 19 86, made and executed by MICHAEL R. PIECUCH & DOROTHY A. PIECUCH, HIS WIFE of the First part, to COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC. of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 86291227
Registered Land Certificate No. _____

"SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

1991 NOV - 8 PM 2:29 91588986

Is fully paid, satisfied and discharged.

Dated this 18TH day of JUNE 19 91

Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corp.

Whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357

Witnesses:

Richelle Benson
RICHELLE BENSON

Delores Perry
Delores Perry

By: Linda Whiteman
Linda Whiteman, Vice President

By: Mary Ann Ciofu
Mary Ann Ciofu, Asst. Vice President

State of Michigan)
County of Oakland)

PTN: 24-06-301-045-1005
ADDRESS: 7100 W. 95TH ST, U.D.T 105A, OAK LAWN, IL

On this 18TH day of JUNE 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

USA A GIES
Notary Public, Oakland County, MI
My Commission Expires Feb. 15, 1995

Linda A. Gales
Notary Public, County,

WHEN RECORDED RETURN TO:

MICHAEL PIECUCH
8701 S. SPRING
OAK LAWN, IL. 60453
231/F-266 REV. 10/90

DRAFTED BY: JANET KONDRATH
Fireman's Fund Mortgage Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

Janet Kondrath

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UNOFFICIAL COPY

UNIT 105 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN CAGO DEVELOPMENT, 95TH STREET AND NOTTINGHAM AVENUE SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE UNDER TRUST NUMBER 2577 RECORDED IN THE OFFICE OF THE RECORDERS OF DEEDS, IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22788882, AS AMENDED BY DOCUMENT 23195445 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS.

91588986

Property of Cook County Clerk's Office