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COUR COUR OH

P.O. BOX 790002 ST. LOUIS, NO 63179-00025 PM 2: 30 CHI ACCOUNT #90025711 PREPARED SY: A. YAN

91588992

MEN RECORDED, RETURN TO: IBME JIMENEZ W. 26TH ST. 3658 HIEA 16.60623

RELEASE OF HORTGAGE BY CORPORATION:

KINDW ALL NEW BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CRICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAMARE, NAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND M/A MEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUN OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES MEREBY REMISE, CONYET AND QUIT CLAIM UNTO RAUR OROZCO AND PATRICIA OROZCO, HIS VIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEPARD WHATSOLVER IT MAY MAVE ACQUIRED IN, TRROUGH OR BY A CERTAIN HORIGAGE DEED AND WAS BEARING THE DATE MAY 14, 1989, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK M/A OF THE RECORDS, ON PAGE M/A, AS DOCUMENT NO. 89330017, AND IN BOOK M/A RECORDS, ON PAGE M/A, AS DOCUMENT NO. M/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED JINER SIDE

TAX IDENTIFICATION # 16-26-313-016

COMMONLY KNOWN AT: 2739 SOUTH REDGEWAY AVENUE, CHICAGO, IL 60623

THIS RELEASE IN LATE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY AMERICAL THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CHICAGO, MAS CAUSED ITS CORPORATE SEAL TO MERETO BE A FILET, AND WAS CAUSED ITS MANE TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON JUNE 17, 1991

CITICORP HORIGAGE, INC., ATTORNEY IN F.CT FUR CITIBANK HIGH HIGH CITICORP SAVINGS OF ELLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOCAL OF CHARGING TO SAVINGS OF ELLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOCAL OF CHARGING TO SAVINGS OF ELLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOCAL OF CHARGING TO SAVINGS OF ELLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOCAL OF CHARGING TO SAVINGS OF ELLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOCAL OF CHARGING TO SAVINGS OF ELLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOCAL OF CHARGING TO SAVINGS OF ELLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOCAL OF CHARGING TO SAVINGS OF ELLINOIS, AS SUCCESSOR IN INTEREST.

CORPORATE

SUCTA A. LISEN ASSISTANT SECRETARY

STATE OF MISSOURI COUNTY OF ST. LOUIS)

OF CI THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT JULIA A. WREN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITIESP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEPCOT TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, MAGNE MAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APP/ARED BEFORE HE THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DULYFE'ED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION IS THE FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PY PY ES THEREIN SET FORTH.

GIVEN UNDER MY MAND AND NOTARIAL SEAL ON JUNE 17, 1991.

CTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED with the recorder of deeds in whose office the mortgage OR DEED OF TRUST WAS FILED.

> R. M. UMIDON MOTARY PUBLIC—STATE OF MESSOUR ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1985

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Pit Clort's Office

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LOT 34 IN WILKIN'S SUBDIVISION OF BLOCK 7 IN STEEL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Open Op