

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Office: 3561 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

91588007

RELEASE OF MORTGAGE

Loan No. 95528-6  
(PIF 1978)

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LARRY D. WILLIS AND RENATE E. WILLIS, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 22242474 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

DEPT-01 RECORDING \$13.50  
T:5555 TRAN 2211 11/07/91 16:19:00  
45218 + 10 \* 91-588007  
COOK COUNTY RECORDER

Property Address: 1325 KINGSBURY DRIVE, UNIT 4, BLDG. 347 HARNOVER PK, IL  
Permanent Index Number: 07-30-300-008-1001



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24th day of OCTOBER, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

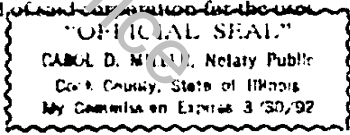
Attest: *Carol D. Miller*  
Loan Servicing Officer

By: *Carol D. Miller*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
CAROL D. MILLER  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Normal, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_  
Mail to: *12-13067*  
JAMES M. GUTHRIE  
105 SOUTH ROSELLE RD.  
SCHAUMBURG, IL 60193

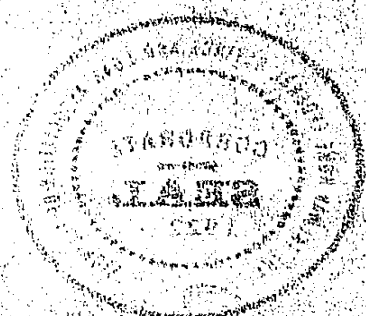


1350m

**UNOFFICIAL COPY**  
Parcel 1: Unit 4 in building 14 as delineated on a survey of the following described real estate: a part of Lot 4 of Hanover Highlands Unit No. 10, being a subdivision of Section 30, Township 41 North, Range 10 East of the Third Principal Meridian according to the plat thereof recorded in Cook County, Illinois as Document Number 20672558 which survey is attached as Exhibit D to a Declaration of Condominium for the Larkspur 2 Condominium made by 3-H Building Corporation and recorded in Cook County, Illinois as Doc. No. 22217183 (the Declaration) together with an undivided .02396 interest in the real estate (all the property and space comprising all the units thereof as defined and set forth in the Declaration and Survey).

also  
Parcel 2: Easement for ingress and egress appurtenant to and for the benefit of Parcel 1 as created by grant of easement recorded as Doc. No. 22217184 in Cook County, Illinois.

Property of Cook County Clerk's Office



42083915

FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTER  
OF TITLES IN WHICHE OFFICE  
THE MORTGAGE OR DEED OR  
TRUST WAS FILED.

THIS INSTRUMENT WAS RECORDED BY  
THE RECORDER OF DEEDS  
FOR THE COUNTY OF COOK  
ILLINOIS  
ON 08/14/2014 AT 10:00 AM  
BY [Signature]