

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office 43601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 634-3327

91588131

2930

RELEASE OF MORTGAGE

Loan No. 182077-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL NOLAN & MARGARET NOLAN, HIS WIFE AND MARTIN T. NOLAN, A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25220736 to the premises therein described to-wit:

LOT 4 IN BARNETT'S RESUBDIVISION OF LOTS 20 TO 24 INCLUSIVE IN GARDNER'S 7TH ADDITION TO MONTROSE, SAID ADDITION BEING A RESUBDIVISION OF LOTS 1 TO 12 INCLUSIVE (EXCEPT THE SOUTH 33 FEET OF LOTS 11 AND 12) OF BLOCK 3 OF H. L. LEWIS ADDITION TO MONTROSE, THE LATTER BEING A SUBDIVISION OF THE NORTH 1/8 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO THE PLAT OF SAID SUBDIVISION RECORDED JANUARY 31, 1910 IN BOOK 106 OF PLATS, PAGE 19 AS DOCUMENT 4,503,049, IN COOK COUNTY.

Property Address: 5024 W PENSACOLA, CHICAGO IL 60641  
Permanent Index Number: 13-16-001-017-0000

DEPT-01 RECORDING \$13.50  
74444 TRAN 6460 11/07/91 12:39:00  
6970 D \*91-588131  
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25 day of OCTOBER, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Dorely Skarwan*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

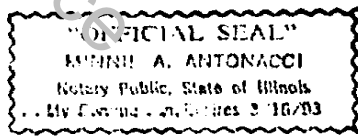
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STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

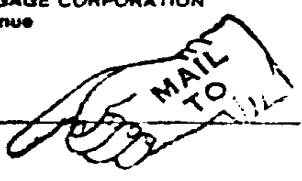
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

*Minnie G. Antonacci*  
Notary Public



THIS INSTRUMENT WAS PREPARED BY:  
DONNA M. JOHNSON  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Northridge, Illinois 60634



Recorder's Box No. \_\_\_\_\_  
Mail to:  
MICHAEL J. HIRSCHTICK  
6321 N AVONDALE #210  
CHICAGO IL 60631

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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B

# UNOFFICIAL COPY

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RELEASE OF MORTGAGE

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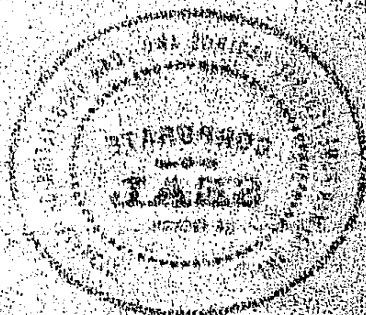
KNOW ALL MEN BY THESE PRESENTS THAT THE PARTIES HERETO HAVE AGREED TO THE RELEASE OF THE MORTGAGE ON THE ABOVE DESCRIBED PROPERTY AND TO THE CANCELLATION OF THE SAID MORTGAGE RECORD IN THE PUBLIC RECORDS OF SAID COUNTY.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals at the City of Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

THE MORTGAGE WAS FILED FOR RECORD IN THE PUBLIC RECORDS OF SAID COUNTY ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_.

THE MORTGAGE WAS FILED FOR RECORD IN THE PUBLIC RECORDS OF SAID COUNTY UNDER THE NAME OF \_\_\_\_\_.

THE MORTGAGE WAS FILED FOR RECORD IN THE PUBLIC RECORDS OF SAID COUNTY UNDER THE NAME OF \_\_\_\_\_.



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