## ASTERMENOF MORIGAGE 5 PATE OF MORIGAGE DATA

01-21000206

91589669

Fox Valley Savings and Loan Associ	1
valuable consideration assigns to Federal Home Loa Corporation	Assignor, for n 148888 TRAN 2454 11/08/91 11:25:00 n Mortsuse 47449 4 F #- 71 - 587659
the Mortgage executed by Lester Bihary and Ild his wife.	
to Fox Valley Savings and Loan Associatio	n HEIVAND LOAN ASSOCIATION
on the 11th day of Sept and recorded in the office of the Register of Dueds of	Gook Fond du Lno, Wi 54936-1216
Or C	91589869
This assignment is made without recourse.	
(OR) Assignor covenants that there is now owing and unputhan 23.100.00 D	aid on the note and Mortgage, as principal, a sum of not less
	and has good right to assign it.
Dated this	October
(SEAL)	Richard W. Parser, Vice President
(SEAL)	Charley Cleary (SEAL)
	. Charles J. Cleary Asst. Vice President
AUTHENTICATION	ACKNOWLEDGMENT
Signature(s)	STATE OF WISCONSIN
nuthenticated this	Fond du Lac County.  Personally came before me this
TITLE: MEMBER STATE BAR OF WISCONSIN (If not,	
authorized by § 706.06, Wis. Stats.)	to me known to be the person
Fox Valley Savings and Loan Association	· Carol Moses
(Signatures may be authenticated or acknowledged. Both are not necessary.)	Notary Public Fond du Lac County, Wis. My Commission is permanent. (If not, state expiration date: November 13 , 19 94)

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Strue UNA L- 800411 C& 2AL

87531508

(Space Above This Line For Recording Data)

## MORTGAGE 323629-481

THIS MORTGAGE ("Security Instrument") is given on SERTEMBER 11.

19.87. The mortgagor is LESTER 31/47X AND LLDIKO/BIHARY, HIS WIFE

"Borrower"). This Security Instrument is given to

ABLINGTON HEIGHTS FEDERAL SAYINGS AND QAN ASSOCIATION which is organized and existing under the laws of THE UNITED STATES OF ANTRICA and whose address is

25.East Campbell Street.—Arlington Heights. Illinois 60/15. ("Lender").

Borrower owes Lender the principal sum of NINETY, 7/38EE THOUSAND ONE HUNDRED AND 00/100.

Dollars (U.S. S. 95.190.90.). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1. 20.17. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Mote, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advances, under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey of ender the following described property located in COOK. County, Illinois:

LOT 16 IN BLOCK 5 IN MEADOW WALK, BEING A RESUBDIVISION OF PARTS OF BLOCKS 1, 2, 3, 6, 7, 8, 9 AND 10 AND VACATED STREETS IN HOWIE IN THE HILLS UNIT ONE, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 BAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID RESUBDIVISION RECORDED SEPTEMBER 24, 1986 AS DOCUMENT 86435380, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBERS 02-19-216-015, 02-19-216-016, 02-19-217-005

91589669

in the second

which has the address of 1201 SUMAC TRAIL

HOFFMAN ESTATES