

UNOFFICIAL COPY

FMC # 037307-1  
NAME: GRAY, JOSEPH G AND HELEN M  
P/O DATE: 10/15/91  
FFSBI#: 6961  
PREPARED BY: JODI AMBROSE

91589670

FLEET MORTGAGE CORP.  
P.O. BOX 303  
MILWAUKEE, WI 53021

AFTER RECORDING, FORWARD TO:

FLEET MORTGAGE CORP.  
P.O. Box 303  
MILWAUKEE, WI 53202-0303

DEPT-CI RECORDINGS \$13.00  
T#8888 TRAN 2455 11/08/91 11:28:00  
#7450 : F \*-91-589670  
COOK COUNTY RECORDER

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by JOSEPH G. GRAY AND HELEN M. GRAY, HIS WIFE, AS JOINT TENANTS to MORTGAGE ASSOCIATES, INC. on SEPTEMBER 30, 1969 and recorded on OCTOBER 2, 1969 in the office of the RECORDER of COOK County, ILLINOIS, in Book/Vol./Real Page/Image 20975907, as Document 20975907.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER of said county is authorized to enter this satisfaction/discharge of record.

THE SOUTH 18 FEET OF LOT 5 AND THE NORTH 12 FEET OF LOT 4 IN BROWN AND BRITAINS RESUBDIVISION OF LOT 2 (EXCEPT THE NORTH 2.24 FEET THEREOF) LOTS 3 TO 46 INCLUSIVE AND LOT 47 (EXCEPT THE NORTH 2.2 FEET THEREOF) IN BLAKESLEES SUBDIVISION OF BLOCK 10 OF W. O. COLES SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER (EXCEPT SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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P.I.N. 25-05-122-017-0000  
8916 SOUTH ELIZABETH AVE  
CHICAGO IL 60620

DATED OCTOBER 22, 1991

Kay Martin  
KAY MARTIN  
WITNESS  
Andrea A. Ginter  
ANDREA A GINTER  
WITNESS

FIRST FEDERAL SAVINGS AND LOAN  
F/K/A THE FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GARY  
BY: [Signature]  
CRAIG PRATT  
ITS: ASST. VICE PRESIDENT  
BY: [Signature]  
KAREN MATTHEWS  
ITS: ASST. VICE PRESIDENT

STATE OF INDIANA  
COUNTY OF LAKE

The foregoing instrument was acknowledged before me this 22nd day of OCTOBER, 19 91, by KAREN MATTHEWS and CRAIG PRATT, ASST. VICE PRESIDENT of FIRST FEDERAL SAVINGS AND LOAN CORPORATION, on behalf of said OFFICERS

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[Signature]  
MARGARITA THOMPSON  
NOTARY PUBLIC  
COMMISSION EXPIRES MAY 10, 1994

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