

UNOFFICIAL COPY

FROM: NEUMAN, BRAD H
NEUMAN, LINDA T

MORTGAGE DATED 12/07/90

MORTGAGE RECORDED 5/1/91

TO: SEARS MORTGAGE CORPORATION

VOL. PAGE
DOCUMENT # 91214173
IN THE RECORDER'S OFFICE OF
COOK COUNTY
STATE OF IL
ORIGINAL DEBT. \$496,000.00

ASSIGNED TO: SEARS SAVINGS BANK

91589824

ASSIGNMENT OF MORTGAGE

STATE OF (IL
COUNTY OF (COOK LOAN NUMBER 59-58-28686

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY SEARS SAVINGS BANK

2500 LAKE COOK ROAD
RIVERWOODS, IL 60015

DEPT-01 RECORDINGS \$13.00
T#8888 TRAN 2565 11/08/91 14:16:00
#7619 # F *-91-589824
COOK COUNTY RECORDER

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED, TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF RESCIPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF DEBORA S. CHUDD (ASSISTANT) SECRETARY ON THIS 17 DAY OF JUNE, A.D., 1991.

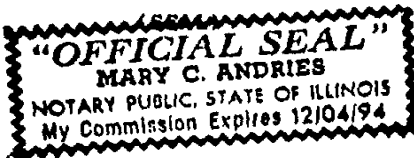
(CORPORATE SEAL) SEARS MORTGAGE CORPORATION

Debora S. Chudd
(ASSISTANT) SECRETARY
DEBORA S. CHUDD

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

ON THIS THE 17 DAY OF JUNE, 1991.
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.



MARY C. ANDRIES *Mary C. Andries*
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT WAUKEGAN

EXPIRATION DATE 12/04/94 91589824

Clerk's Office
Prepared By and Return To: H. FINKLER 3-3-91
SEARS MORTGAGE CORPORATION
2500 LAKE COOK ROAD 3-C
RIVERWOODS, IL 60015

13008

UNOFFICIAL COPY

NO. 1

STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE, JANUARY 10, 1900.

REPORT OF THE

COMMISSIONERS OF THE LAND OFFICE

FOR THE YEAR ENDING DECEMBER 31, 1899.

ALBION T. HARRIS, GOVERNOR.

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Property of Cook County Clerk's Office

ALBION T. HARRIS, GOVERNOR.
STATE OF ILLINOIS
COUNTY OF COOK
JANUARY 10, 1900.

1899

Newman

59-58-28686

THAT PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF SAID NORTH EAST 1/4, 374.8 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTH EAST 1/4; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID NORTH EAST 1/4, 330.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID NORTH EAST 1/4, 142.0 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTH EAST 1/4, 330.0 FEET TO THE NORTH LINE OF SAID NORTH EAST 1/4; THENCE EAST ALONG THE NORTH LINE OF SAID NORTH EAST 1/4 (BEING THE CENTER LINE OF DUNDEE ROAD), 142.0 FEET TO THE PLACE OF BEGINNING; BUT EXCLUDING FROM THE FOREGOING, THE NORTH 50 FEET OF THE WEST 142 FEET OF THE EAST 516.8 FEET OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

91580524

PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND UTILITIES DESCRIBED AS FOLLOWS: A STRIP OF LAND 40 FEET IN WIDTH, THE NORTH AND NORTHEASTERLY LINE OF WHICH 40 FOOT STRIP IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 330 FEET OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, 516.8 FEET WEST OF THE EAST LINE OF SAID NORTH EAST 1/4; THENCE EAST ALONG THE SOUTH LINE OF SAID NORTH 330 FEET 207.63 FEET TO ITS INTERSECTION WITH A LINE 200 FEET NORTHERLY OF AND PARALLEL WITH THE CENTER LINE OF SHERMER AVENUE EXTENDED FROM THE WEST; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO SAID CENTER LINE EXTENDED OF SHERMAN AVENUE 178.05 FEET TO THE NORTHERLY LINE OF SAID SHERMER AVENUE, CREATED BY WARRANTY DEEDS RECORDED AS DOCUMENT 18720646 AND 18067832, ALL IN THE VILLAGE OF NORTHBROOK, IN COOK COUNTY, ILLINOIS.

PIN: 04-10-200-067

1230 Thornapple Ln.
Northbrook, IL 60062