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NEUMAN . BRAD NEUMAN, LINDA T

MORTGAGE RECORDED 5/1/4/1

TO: SEARS MORTGAGE CORPORATION

VOL.
DOCUMENT # G/ JULY /73
IN THE RECORDER'S OFFICE OF COOK STATE OF IL ORIGINAL DEBT. \$496,000.00

ASSIGNED TO: SEARS SAVINGS BANK

91589824

ASSIGNMENT OF MORTGAGE

STATE OF IL COUNTY OF (COOK

LOAN NUMBER 59-58-28686

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTCACE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD! RIVERWOODS, ILLINOIS, THE MORTCAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWPUL MONTE OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY SE(R) SAVINGS BANK

> 2500 LAGE COOK ROAD RIVERWOODS, IL 60015

DEPT-01 RECORDINGS \$13.00 T\$8888 TRAN 2565 11/08/91 14:16:00 \$7619 \$ F *-91-589824 COOK COUNTY RECORDER

ASSIGNEE.

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATES MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPUR ENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DENAND, OF, IN AND TO THE SAME, AND THE PREMISSE, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIONS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REJEMPTION IN THE INDENTURE OF MORTOAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED CORPORATE SEAD to THIS INSTRUMENT BY THE HAND , (ASSISTANT) SECRETARY OF OF DEEDRA S. CHUDD THIS 17 DAY OF JUNE , A.D., 1991.

(CORPORATE SEAL) SEARS MORTGAGE CORPORATION

(ASSISTANT) SECRETARY DEBORA S. CHUDD

XII Avea

STATE OF ILLINOIS

} SS

COUNTY OF LAKE

ON THIS THE 17 DAY OF JUNE 1991. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

"OFFICIAL SEAL MARY C. ANDRIES MANY C. ANDRIES My Commission Expires 12/04/94

HARY C. ANDRIES Mary C andress NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT WAUKEGAN

EXPIRATION DATE 12/04/94

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Return To: M. F SE CORPORATION (ROAD 3-C 60015 SEARS MORT 2500 LAKE (M

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7 Juniar 59-58-28686

THAT PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF SAID NORTH EAST 1/4, 374.8 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTH EAST 1/4; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID NORTH EAST 1/4, 330.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID NORTH EAST 1/4, 142.0 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTH EAST 1/4, 330.0 FEET TO THE MORTH LINE OF SAID NORTH EAST 1/4; THENCE EAST ALONG THE NORTH LINE OF SAID NORTH EAST 1/4; THENCE EAST ALONG THE NORTH LINE OF SAID NORTH EAST 1/4; THENCE EAST LINE OF DUNDEE ROAD). 342.0 FEET TO THE PLACE OF BEGINNING; BUT EXCLUDING FROM THE FOREGOING, THE NORTH 50 FEET OF THE WEST 142 FEET OF THE EAST 516.8 FEET OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1/1 INOIS.

PARCEL 2:

91580534

PERPETUAL EASEMENT FOR THE BENIFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND UTILITIES DESCRIBED AS FOLLOWS: A STRIP OF LAND 40 FEET IN WIDTH, THE NORTH AND NORTHEASTERLY LINE OF WHICH 40 FOOT STRIP IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 330 FEET OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIT 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, 5.6.3 FEET WEST OF THE EAST LINE OF SAID NORTH EAST 1/4; THENCE LAST ALONG THE SOUTH LINE OF SAID NORTH 330 FEET 207.63 FEET TO ITS INTERSECTION WITH A LINE 200 FEET NORTHERLY OF AND PARALLEL WITH THE CENTER LINE OF SHERMER AVENUE EXTENDED FROM THE WEST; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO SAID CENTER LINE EXTENDED OF SHERMAN AVENUE 178.05 FEET TO THE NORTHERLY LINE OF SAID SHERMET AVENUE, CREATED BY WARRANTY DEEDS RECORDED AS DOCUMENT 1:720646 AND 18067832, ALL IN THE VILLAGE OF NORTHBROOK, IN COCK COUNTY, ILLINOIS.

PIN 04-10-200-067

1230 Thornapple In. Northbrook, 12 60062