UNOFFICIAL COPY: 3 3

FROM:

. .

MERRILL, TINOTHY BECKMAN, REGGIE

HORTGAGE RECORDED 5/8/91

TO: LASALLE BANK WESTMONT

PAGE DOCUMENT * 9/2/683)
IN THE RECORDER'S OFFICE OF COOK COUNTY STATE OF IL

ORIGINAL DEBT. \$520,000.00

91589838

ASSIGNED TO: SEARS MORTGAGE CORPORATION

ASSIGNMENT OF MORTGAGE

STATE OF (IL COOK COUNTY OF (

LOAN NUMBER 09-58-49521

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTCAGE CORPORAT ON, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY SEATS SAVINGS BANK . DEP

DEP1-01 RECORDINGS

\$13.00

2500 LAKE COOK ROAD RIVERWOODS, IL 60015

T+888E TRAN 2565 11/08/91 14:18:00 47633 + F *-91-589838 COOK COUNTY RECORDER

ASSIGNEE,

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERT TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTERANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTCAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMITION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD O' THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JOY M. RUDD (ASSISTANT) SECRETARY ON THIS 12 DAY OF JUNE , A.D., 1991.

(CORPORATE

SEAL)

SEARS HORTGAGE CORPORATION

(THAFEIRE SECRETARY

. / RUDD

STATE OF ILLINOIS

35)

COUNTY OF COOK

ON THIS THE 12 DAY OF JUNE , 1991.

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JOY M. RUDD SECRETARY, WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

OFFICIAL SEAL DEBORA 8. CHUDD NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 12/04/94

DEBORA S. CHUDD Al Kir Lal NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS. RESIDING AT WHEELING

EXPIRATION DATE 12/04/94

91589839

13.00

à Prepared

4. 14

.....

7.5 98 6 7 1 1 1 2 2 3 5 VINDER WARRIGH

जा के क्रि**प्र** 2577 रख**ं**

COL LABABLE DANS WERENCES

€ 53591. 35

वर भारतवाक जो भरतार अक्षेत्र उस । सा 100

J. 13 P. M. C.

encorporation (46%) and controlled

ABOUT CHEET TO THAT WORK OF THE CHINESERS

BURGER OF IN THAMBET A

1. POLICE COL 计型分析 人名法尔克 计对数数据 经收益的

CHAR 84 1

, which is the second of the second second

the state of the s

1.1.1 1. 1. 42 . 11 . 13 . 1886-1764 Edf. 7 अंता वस्य तमा धात ٠;٠, 11.31 41 16 English Abb 1.1 TO BE MINED SON CYBERN BUA

797 L State of the Alberta The second secon - 町 もつかん (対象) こり舞り 近洋がかけん $((w_1, \dots, w_k) = \gamma_k + \gamma_k \cdot \mathbf{3} \cdot (att_k)$ 2011 1. 20 104 4 20 10 11 11 44 20 5 62 2 2 1 * , .- ar r - 3+55 CARL BARRET

- A1 かけらん * - A24 - 例報に 子: 33496 1966 -321**⊁** campage of settle to age of . . . 1 *

Alternative Beautiful STA Liberty

THAT POST OF BAS 111 BY 1990 A 1 A 1 A 1

;; ,

CONTRACTOR SECTION

MC 21 SO STRUGG

THE CONTRACT OF A PART OF A CONTRACT OF A CONTRACT OF A PART OF A MORRING ARE CASE (AS A CONCER ARCEASE TANCE OF BEHAVIOR AND AS A CONTRACTOR OF A CONTRACTOR AS A CONTRACTOR AS A CONTRACTOR AS A CONTRACTOR OF BOLEAS 3405

DESCRIPTION OF STREET OF SHIPLE YES AND ARREST STREET THE HE

SIC SHILL ST AROH30 LAUS SAA 1136 OH CO AM

te de la companya de

H. LINKTER 7.

UNOFFICIAL COPY: 30.3

Merrill Beckman

09-58-49521

DOOR OF CO he West 1/2 of the North 66 feet of Lot 21 By part taken for Burling Street)
Range 14, East of the Third Princ.
Illinois.

P.I.N. #14-33-301-033-0000 (Voi 435) The West 1/2 of the Fast 1/2 of the South 49 1/2 feet of the North 66 feet of Lot 21 8 ock 2 in Sheffield's Addition (except part taken for Burling Street) in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County,

9**1**5891538

which has the address of

Illinois

.6(611...

UNOFFICIAL COPY.

Property of Coot County Clert's Office