

UNOFFICIAL COPY

FROM: MERRILL, TIMOTHY N
BECKMAN, REGGIE

MORTGAGE DATED 9/04/91

TO: LASALLE BANK WESTMONT

MORTGAGE RECORDED 5/8/91
VOL. PAGE
DOCUMENT # 91216831
IN THE RECORDER'S OFFICE OF
COOK COUNTY
STATE OF IL
ORIGINAL DEBT. \$520,000.00

ASSIGNED TO: SEARS MORTGAGE CORPORATION

91589838

ASSIGNMENT OF MORTGAGE

STATE OF (IL
COUNTY OF (COOK LOAN NUMBER 09-58-49521

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY SEARS SAVINGS BANK

2500 LAKE COOK ROAD
RIVERWOODS, IL 60015

DEPT-01 RECORDINGS \$13.00
T#8888 TRAM 2565 11/08/91 14:18:00
#7633 F *-91-589838
COOK COUNTY RECORDER

, ASSIGNEE,
THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JOY M. RUDD, (ASSISTANT) SECRETARY ON THIS 12 DAY OF JUNE, A.D., 1991.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

Joy M. Rudd

(ASSISTANT) SECRETARY
JOY M. RUDD

STATE OF ILLINOIS)
COUNTY OF COOK) SS)

ON THIS THE 12 DAY OF JUNE, 1991.
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JOY M. RUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

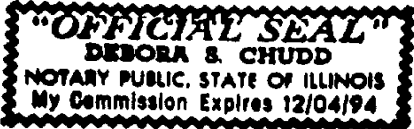
IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

DEBORA S. CHUDD *Debora S. Chudd*
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT WHEELING

EXPIRATION DATE 12/04/94

91589838

1308



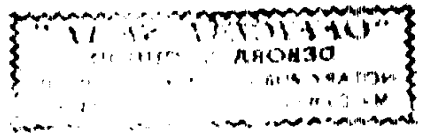
Prepared By and Return To: H. FINKLER 3-3-91
SEARS MORTGAGE CORPORATION
2500 LAKE COOK ROAD 3-C
RIVERWOODS, IL 60015

UNOFFICIAL COPY

STATE OF ILLINOIS
CLERK OF THE SUPREME COURT
JUDICIAL CENTER
100 EAST WASHINGTON
SPRINGFIELD, ILLINOIS 62762-1000
TELEPHONE (217) 243-1234
FAX (217) 243-1235
WWW.COURTS.STATE.IL.US

Property of Cook County Clerk's Office

NOTICE OF PUBLIC SALE
OF REAL ESTATE
BY
JAMES H. HICKER
CLERK OF THE SUPREME COURT
JUDICIAL CENTER
100 EAST WASHINGTON
SPRINGFIELD, ILLINOIS 62762-1000
TELEPHONE (217) 243-1234
FAX (217) 243-1235
WWW.COURTS.STATE.IL.US



UNOFFICIAL COPY

Merrill
Beckman

09-58-49521

The West 1/2 of the East 1/2 of the South 49 1/2 feet of the North 66 feet of Lot 21 Block 2 in Sheffield's Addition (except part taken for Burling Street) in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. #14-33-301-033-0000 (Vol 43)

91589938

which has the address of

1867 NORTH BURLING STREET

Illinois

60611

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office