

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$13.00
T47777 IRAN 1079 11/08/91 11155:00
46995 + G * 91-589902
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Wauconda National Bank & Trust Co., a national banking association

of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joseph C. Santucci and Mary Alicia Santucci, his wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain mortgage, bearing date the 5th day of June, 1991, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book ----- of records, on page -----, as document No. 91326576, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Unit 108-4 in Fireside Terrace Condominiums as delineated in a survey of the following described real estate: The North 470 feet as measured on the East and West line thereof (except the East 483.06 feet as measured on the North line thereof) together with the West 200 feet as measured on the Southline thereof of that part lying South of the North 470 feet as aforesaid, all of East 22 acres of the South 60 acres of the half of the South East Quarter of Section 6, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, IL which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 2544300. Together with its undivided percentage interest in the common elements. Party to the First part also hereby grants to parties of the Second part, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned declaration, and part of the First part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-06-400-035-1087
Address(es) of premises: 755 Grove, Unit #108-4, Buffalo Grove, IL

Witness our hand s and seal s, this 26th day of October, 1991.
Wauconda National Bank & Trust Co.
Jeff Sibley, Vice President (SEAL)
Cynthia M. Carpenter, C.L.O. (SEAL)

This instrument was prepared by mh for Wauconda National Bank & Trust Co.

91589902

Box 14

WAUCONDA NATIONAL BANK
486 W. LIBERTY STREET
WAUCONDA, ILLINOIS 60084

04590900

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County

OFFICIAL SEAL
MARTINA M. HEDRICK
Notary Public, State of Illinois
My Commission Expires 6-1-95

Commission Expires 6/1/95

Martina M. Hedrick
NOTARY PUBLIC

I, Martina M. Hedrick, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeff Sibley
personally known to me to be the Vice President of Wauconda National Bank & Trust Co.,
personally known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and C.L.O., respectively, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

21559602

STATE OF IL }
COUNTY OF Lake }
SS.