

RELEASE DEED  
(ILLINOIS)

91589172

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DEPT-01 RECORDING \$15.50  
T#3333 TRAN 3130 11/08/91 09:33:00  
#1351 + C \* - 91 - 589172  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT OXFORD CREDIT CORP., ASSIGNED TO SECURITY PACIFIC FINANCIAL SERVICES INC.

1910 S. HIGHLAND AVE. LOMBARD, IL 60148

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto KATHLEEN KELLER (NAME AND ADDRESS)

2923 N. WASHTENAW, CHICAGO, IL 60618

heirs, legal representatives and assigns, all the right title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 12TH day of SEPTEMBER 19 90, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 90573710 & 90573711 ASSIGNMENT, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

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together with all the appurtenances and privileges thereunto belonging or appertaining.

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Permanent Real Estate Index Number(s): 13-25-217-015

Address(es) of premises: 2923 N. WASHTENAW, CHICAGO, IL 60618

WITNESS MY hand and seal this 1ST day of NOVEMBER, 19 91

PAUL ROSSETTER, ATTORNEY-IN-FACT

STATE OF ILLINOIS

COUNTY OF COOK

I, AUDREY A. CHILDERS

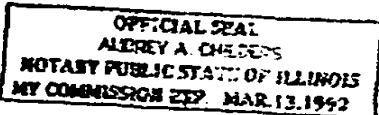
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL ROSSETTER

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1ST day of NOVEMBER, 19 91.

Audrey A Childers  
Notary Public

Commission expires



This instrument was prepared by K. KORNFELD 1910 S. HIGHLAND AVE. LOMBARD, IL 60148 (NAME AND ADDRESS)

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# UNOFFICIAL COPY

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LOTS 23 AND 24 IN BLOCK 3 IN MICHAEL BAUERLE'S ADDITION TO MAPLEWOOD BEING A SUBDIVISION OF PARTS OF LOTS 4 AND 6 IN RICHON AND BAUERMEISTER'S SUBDIVISION OF THE WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15889172

Property of Cook County Clerk's Office



Mail to:  
MARC S. MAYER  
33 N. LA SALLE  
CHGG. IL 60602

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