

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office 2891 South Federal Avenue, Chicago, Illinois 60629 (773) 434-3372

RELEASE OF MORTGAGE

Loan No. 652712-4

91589346

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JUAN S. DIAZ AND ELVA DIAZ, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25298455 to the premises therein described to-wit:

LOT 5 IN SCHACHTELS RESUB OF LOTS 1, 2, 3, 4, AND THE N 10 FT OF LOT 5 IN BLK 11 IN AVONDALE BEING A SUB OF LOTS 1, 2, 5 AND 6 IN BRANDS SUB OF THE NE 1/4 OF SEC 26, T 40 N, R 13 E OF THE 3RD P.M., IN COOK CO., ILLINOIS.

DEPT-01 RECORDING \$13.00  
T5555 TRAM 2263 11/08/91 13:19:00  
#5316 ÷ E \*-91-589346  
COOK COUNTY RECORDER

Property Address: 3311 WEST BELMONT AVENUE, CHICAGO, IL 60618  
Permanent Index Number: 13-26-205-026-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9TH day of OCTOBER, 19 91.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

91589346

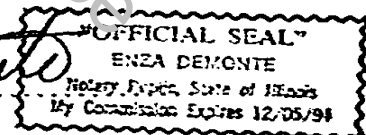
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

RENEE M. BURTON  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Enza Demonte  
Notary Public



Recorder's Box No.

Box 283

Mail to:

JUAN S DIAZ

3311 W. BELMONT AVE.

CHICAGO, IL 60618

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1300 m

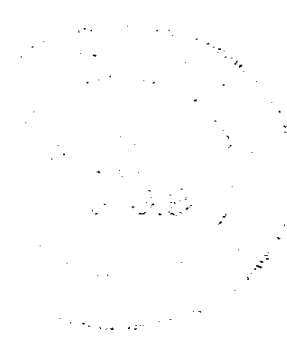
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Property of Cook County Clerk's Office

S1509346



IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, this 10th day of January, 1988.