ASSIGNMENT OF TOTAL STATE OF TOTAL S

| For value received, the undersigned, | Centennial Mortgage Co. | 91590636 |
|--|--|---|
| For value received, the undersigned, | a Corporation | |
| | organized and existing un | nder and by virtue of the laws of the |
| State of Illinois | | Illinois |
| and having its principle office and place | d authorized to do business in | 90 |
| State of Illinois Assignor, do | es hereby grant, sell, assign, bar | gain, transfer and set over unto the |
| Alliance Funding Company, Inc. | | |
| 135 Chestnut Ridge Rd., Hontvithe laws of the United States, as Assigni | 10. NJ 07645 a corpo | ration orgainzed and existing under |
| the laws of the United States, as Assigned | e, its successors and assigns, a | certain mortgage dated the |
| | day ofNovember bis h | vife and recorded as |
| Document Number 01590001 | | ring the payment of one promissory |
| The same of the sa | tirty Thron Thougand and no. | /100·s |
| | |), together with |
| the said note and the indebtedness thereo County of, and State | | |
| Lot 15 and the North 8 1/3 fee of Block 46 in the subdivision 19, Township 39 North, Range in Cook County, Illinois. P.I.N. 16-19-118-034 | | es Subdivision es) Section pal Meridian. 91590636 |
| c/k/a 1428 South Wenruah Aver | ide, perwyn, 16 00402 | DEPT-D1 RECORDING \$13.0 |
| | : | T+2222 TRAN 1668 11/08/91 14:43:00 +0036 + B サータューラタロら36 COUK COUNTY RECORDER |
| Which said mortgage is recorded in th | e office of the Recorder of Reco | order of Deeds |
| Cook | _Counly, in the State of <u>Illir</u> | lois |
| In witness whereof, the Assignor has c <u>President</u> and attested by its | aused this instrument to be executive President this 6th | cuted in its name by its day of November .19_91. |
| | NAME OF BY WORK MORNING BY William H. Krinlenfeld | FENNIAL MORTGAGE CO. |
| | C_{λ} | |
| Arrest | | |
| Gisela Mathias | The state of the s | MAIL TO:)" |
| STATE OF Illinois | | |
| COUNTY OF Cook |) L | |
| Dian Maycan | , a ì | Notary Public in and for the County |
| and State aforesaid, do hereby certify tha | t William H. Muhlenfeld | |
| and Gisela Mathias | | who are personally |
| known to me to be the same persons when such President | ose names are subscribed to the | toregoing instruments Vice President |
| appeared before me this day in person a instrument of writing as their free and vol- or the uses and purposes therein set fort | ind acknowledged that they sign untary act, and as the free and vi | ned, sealed and delivered the said oluntary act of said Corporation |
| Given under my hand and notarial seal | this 6th day of | November , 19 91 |
| Civen ander my name and notation assets | Qian) 9 | Maycan) |
| 9159063 | "NOTHY PUBLIC SEAL DIAN MAYCAN NOTARY PUBLIC, STATE OF ILLINO MY COMMISSION EXPIRES 2/23/5 | us / |
| ary administrative angenous | | |
| | | UODN |
| This instrument was prepared by: | SAMUEL M. EIN 1500 W. SHUPE ARLINGTON PELLET | |

UNOFFICIAL COPY

THE REPORTS

Property of Coot County Clert's Office

Colta originar

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