

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$72,500.00 dated May 13, 1987, executed by DEBORAH M. SEGAL, NEVER MARRIED

91590690

to ILLINOIS NATIONAL BANK AND TRUST COMPANY recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 87269470, on May 19, 1987, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

UNIT #3 IN WILFREE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 5 IN SUBDIVISION OF LOTS 1 AND 2, 49 AND 50 IN SUB-BLOCK 3 IN THE SUBDIVISION OF BLOCK 5 OF SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRDPINCIPAL MERIDIAN, WHICH IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85196371 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 1800 N. FREMONT UNIT #3 CHICAGO, IL 60614 TAX ID NO 14-32-412-069-1003

DEPT-01 RECORDING \$13.50 T4444 TRAM 6508 11/08/91 15:49:00 #7118 #91-590690 COOK COUNTY RECORDER

91590690

In witness whereof, the undersigned has caused these presents to be executed on this the 2nd day of October, 1991.

AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



91590690

Attest: [Signature] LENA BOGER ASSISTANT SECRETARY

By: [Signature] JOHN ADAMS VICE PRESIDENT

State of Maryland County of Frederick

On this 2nd day of October, 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and LENA BOGER, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.



[Signature] KIMBA HOFFMAN Notary Public My commission expires: February 18, 1995

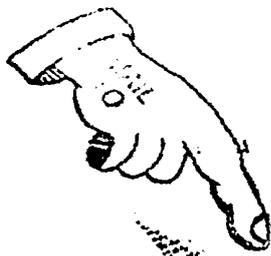
Prepared by: [Signature] ANN THOMPSON AMERICA'S MORTGAGE SERVICING INC. P. O. BOX 9481, #1010 GAITHERSBURG, MD 20898-9481

1350

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Property of Cook County Clerk's Office

06/01/2011



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AFTER Recording, MAIL to: TERRY G. CHAPMAN
Abramst Chapman
200 West Adams St #1700
Chicago, Ill. 60606