

Full Satisfaction  
UNOFFICIAL COPY  
And Release of Mortgage 3

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COLUMBIA NATIONAL BANK OF CHICAGO

Loan No. \_\_\_\_\_

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Columbia National Bank of Chicago as Trustee u/t/a Trust agreement dated 1/4/88 a/k/a Trust # 2715

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 15th day of April, A.D. 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91259479, and a certain Assignment of Bonds dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO  
AND MADE A PART HEREOF

13<sup>00</sup>

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situated in the Village of Park Ridge, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice Secretary, this 25th day of October, A.D., 1991.

ATTEST:

COLUMBIA NATIONAL BANK OF CHICAGO

Joseph E. Franks  
Joseph E. Franks, Vice Pres. Secretary

Charles S. Castle  
By Charles S. Castle Vice President

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

\_\_\_\_\_, I, \_\_\_\_\_ the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Charles S. Castle personally known to me to be the Vice President of Columbia National Bank of Chicago

a corporation, and Joseph E. Franks personally known to me to be the Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of October, A.D. 19 91

THIS INSTRUMENT WAS PREPARED BY: \_\_\_\_\_  
C. Castle  
Columbia National Bank of Chicago  
5250 N. Harlem  
Chicago, IL 60656

Patricia A. Mellett  
Notary Public

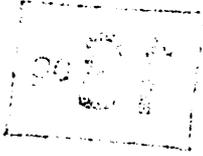
"OFFICIAL SEAL"  
PATRICIA A. MELLETT  
Notary Public, State of Illinois  
My Commission Expires 1/12/93

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02/06/2013

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EXHIBIT "A"

UNIT NUMBER 4/3"K" AND GARAGE UNIT NUMBER 4/Z-25, IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS "PARCEL"):

PARCEL 1: ALL OF LOT "A" IN SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOT 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 and 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 as DOCUMENT NUMBER 19852990. ALSO:

PARCEL 2: ALL OF FIRST ADDITION TO SELLERGREN'S BRISTOL COURT BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER 18964943) AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNERS PARTITION OF LOTS 30, 31, 32 and 33 OF COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774, AND AS AMENDED BY DOCUMENT NUMBER 24394152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

4/3K, 500 Thames Parkway  
Park Ridge, IL 60068

PIN #09-34-02-045-1120  
#09-34-102-045-1559

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91259479

Proprietor's Office  
Cook County Clerk's Office