91591827

KNOW ALL MEN BY THESE PRESENTS, that First of America Bank - Golf Mill no	w known
as First of America Bank - Northeast Illinois, N.A.	
of the County of <u>Cook</u> and State of <u>111 Inots</u> , f	
consideration of the payment of the sum of One Hundred Sixty Seven Thousand Three Hu	
Staty Five and 84/100	
\$ 167,365,84) in hand paid, receipt of which is hereby acknowledged, d	
REMISE, CONVEY, RELEASE AND QUIT CLAIM unto American National Bank and T.	
Company of Chicago, Trust No. 113579-02	
of the County of Cook and State of Illinois	
right, title, interest, chim or demand whatsoever that 1t may have acquired in, through or by Assignment of Rents.	
Mortgage/Assignment of Rents day of April 1991, rec	
the office of the recorder of deeds of Cook. County, in the State of Illinois,	
ment No. 91193410/91193411 in Book of, page, to	a portion
of the premises therein described as follows to wit: <u>UNIT NUMBER 4</u>	
LOT 25 IN SUB-BLOCK 2 IN JAMES FORGANS SUBDIVISION OF THE EAST 1/2 OF BL IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RAI EAST OF THE THIRD PRINCIPAL MEREDIAN, IN COOK COUNTY, ILLINOIS.	OCK 10 NGE 14
P.I.N. # 14-32-216-019-0000	
Property Address: 2111 N. Kenmore, Chicago, Chicago, II. 60614	
Alternative course of the second	
1991 MAY 12 MI II: 04 9 1 5 9 1 8 2 7 situate in the Cley of Chicago County of Cook	
situate in the City of Chicago County of Cook	
and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appurent of This release is in no way to operate to discharge the lien of said Morreage As: 100 cent of apon a	
of the premises described therein, but it is only to release the portion particularly above described a	
other; and the remaining or unreleased portions of the premises in said Mortgage Assignment	nt of Ren lescribed
are to remain as security for the payment of the indebtedness secured thereby and for the full perf	
of all the covenants, conditions and obligations contained in said Mortgage Assignment of the	
herein mentioned.	
WITNESS hand and seal this 28th day of August	, t
19 <u>91.</u> First of America Bank - Northpast Illino	
Christopher D. Pinzzi, Vice Gesident	
") / 1/ 1/ / / /	
	(SEAL)
William V. Jaculla, Vicq President	

UNOFFICIAL COPY

STATE OF 111 inois (ss.

	1, the undersigned	, a notary public
in and	for the said County, in the State aforesaid, DO HEREBY CERTIFY that	
<u>Ch</u>	ristopher D. Piazzi and William V. laculla	
perso	nully known to me to be the same persona_whose nameaaresubscribed to t	he foregoing instrument.
nppen	red before me this day in person and acknowledged that the Yas such	signed
sealed	and delive ed the said instrument as their free and voluntary act, for	the uses and purposes
therei	n set forth.	
	GIVEN under my hand and notarial seal this 28th day of A	ugust 19 <u>91</u>
	Glaria a. C.	e ke
	OPPICIAL SYAL Notary Pul	olic

OFFICIAL STAL
GLORIA A COCC'S
HOTARY PUBLIC STATE OF ILLINOIS
WY COMMISSION EXP. APR. (6.176)

Company of Chicago, Tr. No. 113579-02

ADDRESS OF PROPERTY:

American National Bank and Trust

Northeast Illinois, N.A.

First of America Bank

BOX 333-TH

MILTO: MICHAEL Brown, 26(50 M. CINCECIN Change H. CINCECIN Change H. CINCECIN

GEORGE E. COLE. LEGAL FORMS

91591827

Partial Release