

UNOFFICIAL COPY 7

91591167

ILLINOIS RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That ATLANTIC FINANCIAL SAVINGS, F.A. UNDER THE CONSERVATION OF THE RESOLUTION TRUST CORPORATION AS SUCCESSOR IN INTEREST TO ATLANTIC FINANCIAL FEDERAL, a corporation of the State of , for and in consideration of the payment of indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KATHERINE A. HENDRIX, A SPINSTER, heirs, legal representatives in, through or by a certain mortgage bearing the date of the 28 day of DECEMBER, 1984, and recorded in the recorder's Office of COOK County, in the State of Illinois, Book N/A of records Page N/A, Document No. 27396806, Re-recorded as File/Instrument Number 27444361, to the premises therein described, situated in the County of COOK, in the State of Illinois, as follows to-wit:

CERTAIN LOTS IN BUTTER CREEK BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27378976 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF the said ATLANTIC FINANCIAL SAVINGS, F.A. UNDER THE CONSERVATION OF THE RESOLUTION TRUST CORPORATION AS SUCCESSOR IN INTEREST TO ATLANTIC FINANCIAL FEDERAL has caused these presents to be signed by its Vice President and attested by the Assistant Secretary and its Corporate Seal to be hereto affixed, this 20th day of June, 19 91.

07-15-100-037-1019

983 BUTTER CREEK CT HA  
NORTHWEST ESTATES

This Document was prepared by: Diana Zermeo

ATLANTIC FINANCIAL SAVINGS, F.A. UNDER THE CONSERVATION OF THE RESOLUTION TRUST CORPORATION AS SUCCESSOR IN INTEREST TO ATLANTIC FINANCIAL FEDERAL

BY: Lonnie R. Stringer Vice President

ATTEST: Frank P. DeChiazza Assistant Secretary

STATE OF WEST VIRGINIA  
COUNTY OF KANAWHA

to-wit:

DEPT 11 \$13.00  
12777 TRA 1087 11/08/91 15:56:00  
47336 C 91-591167  
COOK COUNTY RECORDER

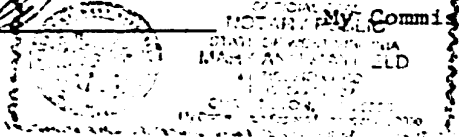
I, Mary Ann Mayfield, in the and for said county in the State aforesaid, DOES HEREBY CERTIFY that Lonnie R. Stringer personally known to me to be the Vice President of Atlantic Financial Savings, F.A. Pennsylvania corporation, and Frank P. DeChiazza personally known to me to be the Assistant Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such and they signed the instrument as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 20th day of June, 19 91.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mary Ann Mayfield  
12607 ILL

91591167



307 163

2825 710

91591167

UNOFFICIAL COPY

Property of Cook County Clerk's Office

91591167