## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE SHALL BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS 91	591190
KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of	7
mortgage, bearing date the 25TH day of FEBRUARY 19_86,	,
made and executed by DENNIS C. LA MORTE AND SANDRA L. LA MORTE, HIS WIFE	-
of the First part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION	-
of the Second part, and recorded in the office of the register of	?
deeds for the county of COOK , state of 11.1.1NOIS ,	
in liber, page, Doc No86082307,	
Registered land Certificate No	
LOT SIX (6) IN BLOCK TWO (2) IN LORENZ HAAS' SUBDIVISION OF LOT THREE (3) IN	
MARTIN MUCHSCHAW'S SUBDIVISION IN THE NORTHEAST ONE QUARTER (1/4) OF SECTION	
THIRTY SIX (36), TOWNSHIP THIRTY SIX (36) NORTH, RANGE FOURTEEN (14), EAST OF	
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 127777 TICH 1087 11/08/	
Is fully paid, satisfied and discharged	71170
Dated this 28TH day of UNE 19 91	
Fireman's Fund Mortgage Corporation FKA: Manufacturers Hanover Mortgage Corp.	91
Whose Address is: 27555 Farmington Rd.	91591190
Witnesses: Farmington Hills, MI 48334-3357	113
Amy Piamin By: Will Wlitterum Linda Whitzman, Vice President	
XCOPIN TERM By: Maugann Ceofe	
Delores Perry Mary Ann Cieft. Asst. Vice President	
State of Michigan )	
County of Oakland )	
P.I.N. 29-36-201-011 C.K.A. 17950 HICKORY	
LANSING, IL	
On this 28TH day of JUNE 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known	91
who, being by me duly sworn, did say that they are respectively	91591190
the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said	1 15
instrument is the corporate seal of said corporation, and that	5
said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda	
Whiteman and Mary Ann Ciofu acknowledged said instrument to be	
the free act and deed of said corporation.	
My Commission Expires EDNAL PARRAN  And	h
NOTARY PUBLIC, WAYNE COUNTY, MI Notary Public, County,	1/2
ACTING IN OAKLAND COUNTY, MI	W P

WHEN RECORDED RETURN TO:

MY COMMISSION EXPIRES APRIL 4, 1995

8885 <u>70</u>

231/F-266 REV. 10/90

DRAFTED BY: DONNA BRUCKNER Fireman's Fund Mortgage Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Attn: Payoff Department

Lonno Brudenco

## **UNOFFICIAL COPY**

Property of Coot County Clark's Office

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Fig. 166
 Brown Community (Community)
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