GEORGE E COLE*

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C67576420 32085639 RELEASE DEED (FLLINOIS)

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. DEPT-01 RECORDINGS \$15.50 . T41111 TRAN 8595 11/12/91 09:51:00 . 46077 † A *-91-592641 CROK COUNTY RECORDER Abure Space For Recorder's Use Chally

KNOW ALL MEN BY THESE PRESENTS.

91592641

9/15/1993

Commission expires

	CORPORATION. RECORDED AS	INANCIAL SERVICES INC. AS ASSIGNED BY OXFORD CREDIT DOCUMENT NUMBER 90425384 ON 8/31/1990, SPFSI LOCATED VE., SUITE 300, LOMBARD, IL 60148
	of the County of DUPAGE	d State of ILLINOIS for and in consideration of one dollar, and for
~	other good and valuable consideration	as, the receipt whereof is hereby acknowledged, do hereby remise,
856平		DORIS TAYLOR MUHAMMAD A/K/A DORIS MINTER
3		5744 W. SUPERIOR, CHICAGO, IL 60644
$\overline{}$	heirs, legal representatives and assign	s, all the right, title, interest, claim, or demand whatsoever
O.	may have acquired in, through, or by a co	ertain MORTGAGE bearing date the 3RD day of JULY
	19 90, and recorded in the Recorder's O	ffice ofCOOK County, in the State ofILLINOIS in Book
= = = = = = = = = = = = = = = = = = = =	of page	as Document Number 90/75383 to the premises therein described,
	situated in the County of COOK State of ILLINOIS as follows, so wit: THE WEST 9½ PEET OF LOT 16 AND THE EAST 21 PEET OF LOT 15 IN BLOCK 10 IN AUSTINVILLE, BEING THE NORTHEAST ½ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privateges thereunio belonging or appertament.	
	Permanent Real Estate Index Number(s): 16-08-202-012
	Address(cs) of premises:	5744 W. SUPERIOR, CHICAGO, IL 60544
		PAUL H. ROSSETTER, ATTORNEY IN-PACT FOR SECURITY PACIFIC FINANCIAL SERVICES.
	FILTMIC	
	STATEOF ILLINOIS	SS.
	COUNTY OF DUPAGE	**************************************
		CATHERINE M. REISENAUER
		a notary public in and for the said County, in the State aforesaid, FOSSERRERY CERTIFY that PAUL M. ROSSETTER
		personally known to me to be the same person——whose name———IS—subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that———he
	· ····································	signed, scaled and delivered the said austrument as HIS free and soluntary act, for the
	"OFFICIAL SEAL"	uses and purposes therein set forth.
	and STATE STATE AND ADDRESS OF THE PARTY AND A	Green smiler my hand and official scal, this 21ST day of OCT.
	Rotary Public State of Limital	Interior Alfrence
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