UNOTE CHARLES POYUNGS

KNOW ALL MEN BY THESE PRESENTS: That HARRIS BANK ROSELLE, a corporation organized and existing under and by virtue of the laws of the State of Illinois and having its principal place of business in the Village of Roselle, and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer, assign and set over unto HARRIS TRUST AND SAVINGS BANK the following:

Ber over muro Hyrkip Aknet yan avaiwee	man the following:
1. A certain indenture of mortga	ge dated the <u>lst</u> day of <u>November</u> .
A.D. 19 91 . made and executed by _ Byo	oung Il Kim and Chul Soon Kim, his wife
for the principal su	of One Hundred Ten Thousand and no/100-
DOLLARS (\$ 110,000.0	00), covering the premises situated in
the County of <u>Cook</u> and Si	tate of Illinois, described as follows, to
wit:	~
LOT 22 IN WILLIAMSBURG HILLS UNIT NO. 3,	BEING A SUBDIVISION OF THE NORTH WEST
QUARTER OF THE NORTH EAST QUARTER OF SE	CTION 34, TOWNSHIP 41 NORTH, RANGE 9,
EAST OF THE THIRD PRINCIPAL MERIDIAN, I	N COOK COUNTY, ILLINOIS.
PERMANENT INDEL MUMBER: 06-34-217-009	
PROPERTY ADDRESS: 471 FORD LANE, BARTL	ETT, ILLINOIS 60103
ATGP.	. 8687-01 . 7#7777 JEAN 1092 11 127 91 10:0
90X 370	. #7419 # G *-91~5926
89X 370	. COOK COUNTY SECONDER
0/	
which said Mortgage was filed for resu	d in the Office of the Recorder/Reguscour
	State of Illinois on
19, in Book No at Page	an Document No
	91592671
2. The debt secured by said Morte	age and the Note evidencing such debt,
with interest at the rate therein recit	
TO UNIT AND TO HOLD THE SAME work	the said H.PR'S TRUST AND SAVINGS BANK its
successors and assigns, forever.	10
And it does for itself, its succes HARRIS TRUST AND SAVINGS BANK that as o	sors and assigns covenant with the said
due and owing on the said mortgage debt	and note is One Hundred Ten Thousand
and no/100	DOLLARS
(\$\frac{110,000.00}{\text{operher with in}}\) and that it is the legal and equitable (terest thereon fromYovember 1, 1991,
full power to sell and assign the same;	that there are no defenses, setoffs or
	secured by the note and mortgage; that it
has executed no release, discharge, sat mortgage; that it has executed no relea:	
described in said mortgage; and that it	has executed no instrument of any kind
affecting the mortgage or the note or t	he liability of the maker or makers
thereof.	
	S BANK ROSELLE has caused this instrument
to be executed in its corporate name by	its officers thereunto duly authorized ffixed this st day of
and its corporate seal to be hereunto as November, A.D. 19 91.	Carried Carrie Carried
	na Patraki
	Assistant Vice President
ma.	Buil a Transce
	Assistant Secretary
\mathcal{V}_{λ}	<i>Y</i>
THIS INSTRUMENT PREPARED BY:	MAIL TO:
David O. Franzen	Teresa L. Patton, Vice President
	uabote thich and carings mank

106 E. Irving Park Road Roselle, Illinois 60172 Teresa L. Patton, Vice President HARRIS TRUST AND SAVINGS BANK 200 W. Monroe - 19th Floor Chicago, Illinois 60603

State of IllionNOFFICIAL COPY

County of DuPage }

My comulation expires .

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Nancy Piotrowski, and David O. Franzen, the Assistant Vice President and Assistant Secretary, respectively, of the said HARRIS BANK ROSELLE personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said

Corporation for the purposes and uses therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 1st 1st day of November A.D. 19<u>91</u>.

Oberts Of County Clerk's Office Motory Public, State of Minols

Ly Commission Lapres 2/20/93

ivesner.

54926426