PRESIDENT	$AI_{-}COPY_{0}$
CAROL NORDSTROM	BOX 370
5250 N. HARLEM AVENUE CHICAGO, ILLINOIS 60656	2011 67 6
Ciliano, Ibbinois ocoso	
1	•
AND WHEN RECORDED MAIL TO	
COLUMBIA NATIONAL BANK	
OF CHICAGO	92592693
5250 N. HARLEM AVENUE CHICAGO	
ILLINOIS 60656	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED the undersigned hereby grants, assigns and	transfers to NCNB MORTGAGE CORPORATION,
A TEXAS CORPOSATION	
all the rights, title and ir locest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 24, 1991	
executed by ROBERT J. BALESA AND LORRAINE M. BALESH, HUSBAND AND WIFE	
ROBERT J. BALESIC AND LORKAINE M. BALESH, HUSBAND AND WIFE	
to COLUMBIA NATIONAL EANK OF CHICAGO	
a corporation organized under the laws (F UNITED STATES OF AMERICA	
and whose principal place of business is 3250 N. HARLEM AVENUE CHICAGO, ILLINOIS 60656	
and recorded in Book/Volume Nopaget	
COOK Coulty Records, described hereinafter as follows:	State of ILLINOIS 91392632
LOT 22 IN BLOCK 5 IN SUMMERDALE IN SECTION 7 AND SECTION 8, TOWNSHIP	
40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
	<i>71</i> ,
	\$13.90
	197777 1948 1992 11/12/91 10:17:90 17441 1 G メータ1ー592693
	+7441 ÷ G → +91-592693 1006 10 607 RECORDER
	C/2
14-07-219-022	'Q _A ,
\Lambda ,	
Commonly known as:	' (5
1642 WEST BERWYN, CHICAGO, ILLINOIS 60640 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with	
interest, and all rights accrued or to accrue under said Real Estate	Mortgage.
STATE OF ILLINOIS	OF CHICAGO
COUNTY OF COOK	(1,1) 8 (2)
On OCTOBER 24, 1991 before me, the	BY DARRELL A. WOLSKI
(Date of Execution)	SENIOR VICE PRESIDENT
undersigned, a Notary Public in and for said County and State,	J & Tul
personally appeared DARRELL A. WOLSKI known to me to be the SENIOR VICE PRESIDENT	BY: THOMAS P. BURKE
and THOMAS P. BURKE	ITS: VICE PRESIDENT
known to me to be VICE PRESIDENT of the corporation herein which executed the within	Jun Hicker
instrument, that the seal affixed to said instrument is the	WITNESS CHAIRE J. HICHEL
eorporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its	1
by-laws or a resolution of its Board of Directors and that	"OFFICIAL SEAL"
he/she acknowledges said instrument to be the free act and deed of said corporation.	KAREN A. SCHNIDT Hotary Public, State of Illinois
Aug. 11 Should COOK	My Consission Expires 9/20/92
Notary Public ////// County.	
My Commission Expires	THIS AREA FOR OFFICIAL NOTARIAL SEAL)