

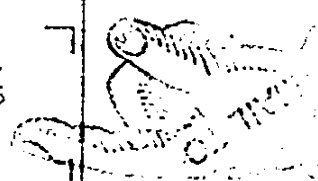
PREPARED BY:

THOMAS RANK
ALUMNI MORTGAGE SERVICES, INC.
1300 IROQUOIS DRIVE, SUITE 245
NAPERVILLE, ILLINOIS 60563
AND WHEN RECORDED MAIL TO

UNOFFICIAL COPY

91592976

91592976



NAME: ALUMNI MORTGAGE SERVICES, INC.
ADDRESS: 1300 IROQUOIS DRIVE, SUITE 245
CITY & STATE: NAPERVILLE, ILLINOIS 60563
ATTN: KAREN L. PANKONIN
IOMC7405219

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to INDEPENDENCE ONE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 7, 1991, executed by LINDA FINLEY BELAN, DIVORCED AND NOT SINCE REMARRIED, AND SUSAN DIMICK, WIDOWED AND NOT SINCE REMARRIED

to ALUMNI MORTGAGE SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 1300 IROQUOIS DRIVE SUITE 245, NAPERVILLE, ILLINOIS 60563 and recorded in Book/Volume No. page (s) as Document No. 91592975 COOK County Records, State of Illinois described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

14-20-126-033

COMMONLY KNOWN AS 1206 WEST ADDISON STREET, UNIT #1, CHICAGO, ILLINOIS 60657

DEPT-01 RECORDINGS 13.50
T#1111 TRAM 8624 11/12/91 11:00:00
#6159 + A *-91-592976
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

ALUMNI MORTGAGE SERVICES, INC.
AN ILLINOIS CORPORATION

On NOVEMBER 7, 1991 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared THOMAS RANK to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation

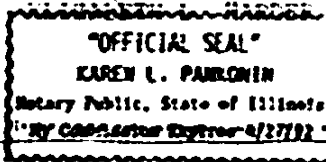
By: THOMAS RANK
It's: PRESIDENT

By:
It's:

Witness:

Witness:

Notary Public Karen L. Pankonin
DUPAGE County, IL
My Commission Expires APRIL 27, 1992



Wayne
E 111940 / 1918877
8156111

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9 1 3 9 2 9 7 6

LEGAL DESCRIPTION

UNIT NUMBER 1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 21 AND THE EAST 5 FEET OF LOT 22 IN BLOCK 9 IN THE SUBDIVISION OF BLOCKS 9 AND 10 IN EDSON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A PART OF THE NORTH EAST CORNER THEREOF WITH PART OF LOT 12 IN LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 20 AFORESAID) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91241677; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-20-126-033

Property of Cook County Clerk's Office

S15S2S76