Address

93502327

Annie Prete This Instrument Prepared by: EASTERN FINANCIAL FEDERAL CREDIT UNION Address: P.O. BOX 028532 MIAMI, FLORIDA 33102

Property Appraisers Percel Identification (Folio) Number(s):

\$13,00 DEPT-01 RECORDING

143333 TRAN 3209 11/12/91 09:50:00 +1516 + C #-91-592137 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING DATA 025022229

## Satisfaction of Mortaage

## Know All Men By These Presents: That

EASTERN FINANCIAL FEDERAL CREDIT UNION

SPACE ABOVE THIS LINE FOR PROCESSING DATA

a corpore in existing under the laws of the SXXXXX UNITED STATES OF AMERICA

the owner and holder of a certain mortgage deed executed by LAURA L. LANDATAGNA AND PATRICK O. LAMONTAGNA, as joint tenants as husband and wife

EASTERN FINANCIAL FEDERAL CREDIT UNION

bearing date the 20th day of DECEMBER 89614475, xpage, in the office of t day of DECEMBER , A.D. 1989 , recorded in Official Records Book in the office of the Clerk of the Circuit Court of COOK County, State in the principal sum of \$20,000.00\*\*\*\*\*\* szcilring a certain note ILLINOIS 

Dollars, and certain promises and poligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to-wit:

> LOT 110 IN WINSTON 'ANK UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTH FIST & OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THEP PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDER JULY 6, 1955 AS DOCUMENT 16291419, IN COOK COUNTY, ILLINOIS. 少少 15-03-218-015

hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

In **Pitness Pherent**, The said corporation has caused these presents to be executed in its name, and its corporation has caused these affixed, by its proper officers there anto duly authorized, this day of OCTOBER , A.D. 1991

MA agent ATTEST:

Signed, sealed and delivered in the presence of.

CORPORATE SEAL

ANNMARIE PRETE

RICHARD RAYS

91592137

STATE OF There's COUNTY OF OAK

COUNTY OF ONC.

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared RICHARD RAYS AND CHARLENE MUSGRAVE

well known to me known to be the

SENTOR VICE

Prosident and ASST, SECRETARYrespectively of

EASTERN FINANCIAL FEDERAL CREDIT UNION

and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vosted in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation. WITNESS my hand and official seal in the County and State last aforesaid this 21st day of CCTOBER. A.D. 19 94.

SEAL

VACER) E HARPER My Commission Estates

> NOTARY PUBLIC STATE OF FLORIDA MY COMMISSION EXP NOV.30,1992 BONDED THRU GENERAL INS. UND.

## **UNOFFICIAL COPY**

Satisfaction of Mortgage

Property of Cook County Clark's Office THE STATE OF THE PARTY OF THE P

(C.A)