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91592293

ASSIGNMENT OF MORTGAGE

91592293

For and in consideration of Ten Dollars (\$10.00) and other value received EQUITABLE MORTGAGE CO. does hereby, transmit, transfer and convey, set over and deliver to THE MORTGAGEE OF HOUSING AND URBAN DEVELOPMENT (hereinafter called the Assignee) all success-ors and assigns. The following described mortgaged

Dated June 12, 1989 Amount of Debt: \$115,000.00

Mortgagor (s):
LEON CHARLES HENRY W. CHARLES

DEPT-01 RECORDING \$13.00
T45555 TRAN 2355 11/12/91 10:24:00
45610 F *91-592293
COOK COUNTY RECORDER

Mortgagee: THE MORTGAGEE OF HOUSING AND URBAN DEVELOPMENT

Recorded on: June 12, 1989 Document #: 91592293

In the Office of the Recorder-Registrar of Deeds, Cook County, Illinois.

On property described as:

LOT 15 AND 16 OF BLOCK 4 OF "PINE ST. TRAIL" SUBDIVISION TO LINDA HOOD BRIDGES, BEING A QUARTER SECTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE MERIDIAN OF COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number: 00-00-0000

Commonly known as: 125 WEST WORTH STREET
CHICAGO, ILLINOIS

Together with all the rights and interests in the same and the proceeds therefrom described and the notes or obligations thereby secured.

IN WITNESS WHEREOF, the undersigned on this 12th day of June 1989, at Chicago, Illinois, have hereunto set their hand and seal, and an instrument of EQUITABLE MORTGAGE.

LEON CHARLES
HENRY W.
CHARLES

EQUITABLE MORTGAGE CO.

By: *Marie P. Peine*

Title: President

Attest:
Marie Schaff
ASSISTANT SECRETARY

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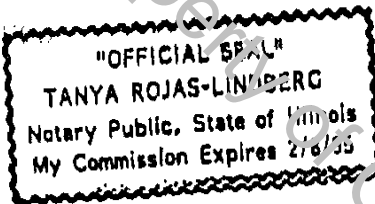
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STATE OF ILLINOIS)
)
COUNTY OF COOK)

By the undersigned, a Notary Public, DO HEREBY CERTIFY, that Denis B. Pierce and Lorie Schaller being the President and Assistant Secretary of EQUILIBRI MORTGAGE AD., appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing assignment of mortgage of their free and voluntary act.

Given my hand and official seal this 6th day of November, 1991.

IMPRESS
SEAL
HERE



Tanya Rojas-Lindberg
NOTARY PUBLIC

Witness my hand and official seal this _____ day of _____, 1991.

THIS DOCUMENT PREPARED BY AND RETURN TO:

PIERCE & ASSOCIATES
18 SOUTH MICHIGAN AVE.
Twelfth Floor
CHICAGO, ILLINOIS 60603
(312) 346-3266
ATTORNEY COBEN # 91220
68911705

Property of Cook County Clerk's Office

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PROPERTY OF
CLERK OF SUPERIOR COURT
COUNTY OF COOK, ILLINOIS
JANUARY 1, 2018

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