

UNOFFICIAL COPY

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91593453

Purpose of Modification
Increase Line of Credit: \$15,000.00

Loan No.
DEPT-01 RECORDING \$13.50
T43333 TRAN 7038 11/12/91 12:56:00
\$1574 + 00 *--91-593453
COOK COUNTY RECORDER

LOAN MODIFICATION AGREEMENT

WHEREAS

WHEREAS

THEREFORE IT IS AGREED

Property of Cook County Clerk's Office

91593453

91593453

1350

REF ATTORNEY SERVICES # 114410 (10 of 1)

Executed, sealed and delivered in duplicate this 29th day of October A.D. 19 91

AmericanMidwest Bank and Trust, Trustee U/T NO. 2721 and not personally.

James Kay (Seal)
Vice President

Indira Mittal (Seal)
Attested by: Asst. Secretary

Executed and delivered by the AmericanMidwest Bank, not in its individual capacity, but solely in the capacity herein described for the purpose of binding the herein described property, and subject to the express condition, anything herein to the contrary notwithstanding, that no personal liability or responsibility is assumed by the AmericanMidwest Bank, by virtue hereof, of such personal liability, if any being expressly waived and released by all other parties hereto, and those claiming by, through or under them.

SEVENTH FEDERAL CREDIT UNION

John E. Steinhilber
President

OFFICIAL SEAL
JESSICA P. KULEZIC
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/21/95

Prepared by:

THOMAS J. ANTONINI
1407 W. Deibel St.
Naperville, IL 60563

After Recording, Return To:

Seventh Federal Credit Union
1400 N. Austin Avenue
Chicago, IL 60639

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 3RD DAY OF JULY 19 91

(SEAL)

Jessica P. Kulezic
NOTARY PUBLIC

1900 N. Austin Ave.
NOTARY'S ADDRESS



0303153